

Grass Roots Campaign Periodic Lobbying Report

- If this campaign continues, Periodic Lobbying Reports must be filed on May 15, September 15 and January 15 until the campaign terminates.
- If the campaign **has been terminated**, this will be the final Periodic Lobbying Report. It is to record all contributions and expenditures made on behalf of the campaign, including those reported earlier.
- If the campaign has not been terminated, this Periodic Lobbying Report is to record only those contributions and expenditures since the initial registration or the last Periodic Lobbying Report.
- Complete items 3, 4 and 5 with the names of people who were not listed on the initial registration or earlier Periodic Lobbying Reports, if any were filed.

Please check one:



This campaign was terminated on _____, and this registration will serve as my last report, or

The campaign is ongoing and periodic reports will be filed.

1. Sponsor Identification

Name of campaign: Americans for Food and Beverage Choice

Sponsor's name: American Beverage Association

Phone: 202-463-6732

2. Campaign Purpose

Explain the purpose of the campaign, including the specific legislation, rules, rates, standards or proposals that are the subject matter of the campaign: Opposition to HB 2354

3. Organization/Management of Campaign (attach additional pages if necessary)

If the sponsor is not an individual, list the names, addresses and titles of the controlling persons responsible for managing the sponsor's affairs.

Name	Title	Address
Kevin W. Keane	President & CEO, American Beverage Association	1275 Pennsylvania Ave. NW, Suite 1100, Washington, DC 20004

4. Organization/Management of Campaign (attach additional pages if necessary)

List names, addresses, businesses or occupations of all persons organizing, managing and assisting in the campaign and terms of compensation for each. (Include public relations or advertising firms.)

Name	Business or Occupation	Address	Terms of Compensation
DEWEY SQUARE GROUP LLC	PR	1801 K Street, NW, Suite 900 Washington, D.C. 20006	Services Rendered

5. Contributions of \$1000.00 or more

List the name and addresses of persons contributing more than \$1,000 in one month or more than \$5,000 in a three-month period to the campaign during the period covered by this report and the total contributed during the period.

Name	Address	Contribution
None		

5. Total Contributions

Total Contributions this report (If none, indicate "none" or "0") "None"

6. Expenditures

Entertainment including meals and beverages	0.00
Advertising	0.00
Newspaper	0.00
Radio	0.00
Television	0.00
Other	0.00
Contributions	0.00
Office Rent	0.00
Staff Salaries	0.00
Consultant compensation	0.00
Printing/mailing	0.00
TOTAL	0.00

7. Certification

To the best of my knowledge, the information contained herein and on any attached materials is true, correct and complete. I understand that it is a violation of W. Va. Code § 6B-3-9 to willfully and knowingly file a false or incomplete report. I further understand that if I am convicted of such an act, I can be fined, sentenced to jail or both.

Signature: 

Date: 9-14-26

Type or Print name and position: Elli Abdoli, Designated Agent for Filer

Phone: 415-389-6800