



West Virginia Ethics Commission Meeting Agenda

In Person:
210 Brooks Street
Third Floor Conference Room
Charleston, West Virginia

By Telephone:
(402) 509-9485 PIN: 863 234 533#

By Video Call Link:
<https://meet.google.com/fzw-pzqj-sgk>

**May 7, 2026
10:00 a.m.**

1. Approve **Minutes** of April 2, 2026, meeting

2. Meeting dates for 2026

June 4
July 2
August 6
September 3
October 1
November 5
December 3

3. Recap of previous month (Ms. Weber)

4. Respond to Employment Exemption Requests (Ms. Weber)

EE 2026-16 Tamer Abdelgelil, Engineer Trainee - State Revolving Fund Program, Department of Environmental Protection

EE 2026-17 Ryan Dague, TRET-CN-Construction Office Manager, Department of Transportation, Division of Highways

EE 2026-18 Darrin A. Holmes, Transportation Engineer, Department of Transportation, Division of Highways

EE 2026-19 Michael Mooney, Transportation Engineer Technician-Associate (TRETAS), Department of Transportation, Division of Highways

EE 2026-20 Jedidiah Walls, Investigator, WV Attorney General's Office

EE 2026-21 Stefen White, Transportation District Administrative Manager 3 (TDADM3), Division of Highways

EE 2026-22 David Scott Abbott, Integrated Construction Technologies Supervisor, Division of Highways

EE 2026-23 Russell Kees, Transportation Business Manager 3, Division of Highways

EE 2026-24 Jeremy Rose, HTRET-D-1 Project Inspector, Division of Highways

EE 2026-25 Frank Foster, Director, Office of Miners' Health, Safety, and Training

EE 2026-26 Lee Yost, Environmental Resources Specialist 3, Department of Environmental Protection

EE 2026-27 Pamela Butcheck, Environmental Resources Specialist, Department of Environmental Protection

5. Contract Exemption

CE 2026-06 (Mr. Ellem)

The Huntington Stormwater Utility seeks a contract exemption to purchase a submersible water pump from [Service Pump & Supply Co., Inc.](#), a business owned by Patrick Farrell, the Mayor of Huntington and the Chairperson of the Utility.

6. Review and approve P-card monthly expenditure report for April. (Ms. Weber) Reports of expenditures and invoices are available upon request.

7. Adjournment