

## Financial Disclosure Statement Filing

Filing Confirmation # 30465

### Step 1: Statement Information

Report Year: **2023**  
Date Filed: **1/8/2024**  
Filing Type: **Original**  
Report Type: **Financial Disclosure**

**CANDIDATE  
FOR DELEGATE**

### Name of Filer and Spouse

Filer First Name: **S. Chris**  
Filer Last Name: **Anders**  
Spouse First Name: **Laura**  
Spouse Last Name: **Anders**  
County of Residence: **Berkeley**

### Step 1: Business Address

Name: **Young Americans for Liberty**  
Address 1: **500 N. Capitol Texas Highway**  
Address 2: **Building 5**  
City: **Austin**  
State: **TX**  
Zip Code: **78746**

### Step 2: Candidate / Officeholder Information

Do you currently hold a county, circuit or state elected office?: **No**

Are you presently a candidate for public office?: **Yes**

For what office?: **WV House of Delegates**

Date you filed for candidacy?: 1/8/2024

### Step 3: Appointed Positions

No Positions to Report

### Step 4: Business Names

Type	Business Name
Self	Acton Advocacy Group

### Step 5: Employment

Type	Employer Name	Address	Description
Self	Young Americans for Liberty	500 N. Capitol Texas Highway Building 5 Austin, TX 78746	Mid- Atlantic M...

### Step 6: 20% Gross Income Categories

	Self	Spouse
<b>Other</b> Hospitals or Other Health Care Providers		X
<b>Other</b> Lobbying	X	

### Step 7: All Sources of Income over \$1,000, including Employment

Type	Category / Source	Description
Self	Salary/Wages/Commissions	Mid Atlantic Manager for Young Americans for Liberty
Spouse	Salary/Wages/Commissions	Physician Assistant for Signify Health

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**Step 8: Business and/or Property Interests**

Neither my spouse nor I had any business interests meeting these criteria

**Step 9: For-Profit Business or Organization**

Neither my spouse nor I served on a Board of Directors or was an Officer

**Step 10: Non-Profit Organizations**

Neither my spouse nor I served on a Board of Directors or was an Officer

**Step 11: Sales or Contracts with Governmental Entities**

Neither my spouse nor I had any sales or contracts for goods or services to any unit of a state, county or other local governmental agency, either directly or through a partnership, corporation or association in which either you or your spouse owned or controlled more than (10%) ten percent during the past calendar year

**Step 12: Adult Children - Public Employment**

I have no adult children or step children employed by any unit of state, county, or local government

**Step 13: Debts Owed to Others**

I have no reportable debts

**Step 14: Debts Owed to You**

I have no reportable debts

**Step 15: Gifts**

I have no received reportable gifts