

## Financial Disclosure Statement Filing

Filing Confirmation # 31005

### Step 1: Statement Information

Report Year: **2023**  
Date Filed: **1/26/2024**  
Filing Type: **Original**  
Report Type: **Financial Disclosure**

### Name of Filer and Spouse

Filer First Name: **Mandana**  
Filer Last Name: **Weirich**  
Spouse First Name: **Ryan**  
Spouse Last Name: **Weirich**  
County of Residence: **Randolph**

**CANDIDATE  
FOR SENATOR**

### Step 1: Business Address

Name: **West Virginia University**  
Address 1: **105 Knapp Hall**  
Address 2:  
City: **Morgantown**  
State: **WV**  
Zip Code: **26506**

### Step 2: Candidate / Officeholder Information

Do you currently hold a county, circuit or state elected office?: **No**

Are you presently a candidate for public office?: **Yes**

For what office?: **WV Senator**

Date you filed for candidacy?: 1/24/2024

### Step 3: Appointed Positions

No Positions to Report

### Step 4: Business Names

No Business Names to Report

### Step 5: Employment

Type	Employer Name	Address	Description
Self	West Virginia University	105 Knapp Hall Morgantown, WV 26241	Service Instruc...
Spouse	Federal Bureau of Prisons Dept. of Justice	FCI Morgantown PO Box 1000 Morgantown, WV 26507	Case manager

### Step 6: 20% Gross Income Categories

	Self	Spouse
Government State	X	

### Step 7: All Sources of Income over \$1,000, including Employment

Type	Category / Source	Description
Self	Employment	Service Instructor, WVU
Spouse	Employment	Case Manager, FCI Morgantown, Federal Bureau of Prisons...

### Step 8: Business and/or Property Interests

Neither my spouse nor I had any business interests meeting these criteria

Neither my spouse nor I served on a Board of Directors or was an Officer

**Step 10: Non-Profit Organizations**

Type	Organization Name	Address	Description
Self	Meals on Wheels of Randolph County	450 Randolph Ave Elkins, WV 26241	Provides free and low cost meals to seniors and persons...
Self	Highland Community Builders	2280 Randolph Ave Elkins, WV 26241	Support the mission, programs and operations of the Ran...

**Step 11: Sales or Contracts with Governmental Entities**

Neither my spouse nor I had any sales or contracts for goods or services to any unit of a state, county or other local governmental agency, either directly or through a partnership, corporation or association in which either you or your spouse owned or controlled more than (10%) ten percent during the past calendar year

**Step 12: Adult Children - Public Employment**

I have no adult children or step children employed by any unit of state, county, or local government

**Step 13: Debts Owed to Others**

I have no reportable debts

**Step 14: Debts Owed to You**

I have no reportable debts

**Step 15: Gifts**

I have no received reportable gifts