

## Financial Disclosure Statement Filing

Filing Confirmation # 17600

### Step 1: Statement Information

Report Year: 2019  
Date Filed: 1/27/2020  
Filing Type: Original  
Report Type: Financial Disclosure

### Name of Filer and Spouse

Filer First Name: Cassandra  
Filer Last Name: Sisler  
Spouse First Name: Robert  
Spouse Last Name: Sisler  
County of Residence: Preston

Candidate  
Delegate

### Step 1: Business Address

Name: Preston County Board of Education  
Address 1: 731 Preston Drive  
Address 2:  
City: Kingwood  
State: WV  
Zip Code: 26525

### Step 2: Candidate / Officeholder Information

Do you currently hold a county circuit or state elected office?: No  
Have you filed candidacy papers for: Yes

public office in the next election?:

For what office?: **WV House of Delegates**

Date you filed for candidacy?: **1/18/2020**

**Step 3: Appointed Positions**

No Positions to Report

**Step 4: Business Names**

No Business Names to Report

**Step 5: Employment**

Type	Employer Name	Address	Description
Self	Preston County Board of Education	731 Preston Drive Kingwood, WV 26525	Teacher
Spouse	Mountaineer Contractors Inc.	15237 S Preston Hwy Kingwood, WV 26525	Survey Departme...

**Step 6: 20% Gross Income Categories**

Neither my spouse nor I received more than 20% of our gross income during the past 12 months

**Step 7: All Sources of Income over \$1,000, including Employment**

Type	Category / Source	Description
Self	Employment	Teacher, Preston County School
Spouse	Employment	Survey Department Supervisor

**Step 8: Business Interests and Commercial Real Estate**

Neither my spouse nor I had any business interests meeting these criteria

**Step 9: For-Profit Business or Organization**

Neither my spouse nor I serve on a Board of Directors or is an Officer

**Step 10: Non-Profit Organizations**

Type	Organization Name	Address	Description
Self	Preston County Education Association	135 Buds Lane Terra Alta, WV 26764	President of the Preston County chapter of WVEA

**Step 11: Sales or Contracts with Governmental Entities**

Neither my spouse nor I had contract for the sale of any goods or services to a state, county, municipal or other local governmental agency, either directly or through a partnership, corporation or association in which either you or your spouse owned or controlled more than (10%) ten percent during the past calendar year

**Step 12: Adult Children - Public Employment**

I have no adult children or step children employed by state, county, or municipal government

**Step 13: Debts Owed to Others**

**Name**

Clear Mountain Bank

Department of Education/Navient

**Step 14: Debts Owed to You**

I have no reportable debts

**Step 15: Gifts**

I have no received reportable gifts