

## Financial Disclosure Statement Filing

Filing Confirmation # 17594

### Step 1: Statement Information

Report Year: **2019**  
Date Filed: **1/27/2020**  
Filing Type: **Original**  
Report Type: **Financial Disclosure**

### Name of Filer and Spouse

Filer First Name: **Josh**  
Filer Last Name: **Mathis**  
Spouse First Name: **Tranae**  
Spouse Last Name: **Mathis**  
County of Residence: **Wayne**

**Candidate**  
**Delegate**

### Step 1: Business Address

Name: **Spirax Sarco**  
Address 1: **1150 Northpoint**  
Address 2:  
City: **Prichard**  
State: **SC**  
Zip Code: **29016**

### Step 2: Candidate / Officeholder Information

Do you currently hold a county circuit or state elected office?: **No**  
Have you filed candidacy papers for: **Yes**

public office in the next election?:

For what office?: **WV House of Delegates**

Date you filed for candidacy?: **1/21/2020**

### Step 3: Appointed Positions

No Positions to Report

### Step 4: Business Names

Type	Business Name
Self	Spirax Sarco

### Step 5: Employment

Type	Employer Name	Address	Description
Self	Spirax Sarco	1150 Northpoint Blvd. Blythewood, WV 29016	Direct Strategi...

### Step 6: 20% Gross Income Categories

Neither my spouse nor I received more than 20% of our gross income during the past 12 months

### Step 7: All Sources of Income over \$1,000, including Employment

Type	Category / Source	Description
Self	Employment	Direct Strategic Account Manager
Self	401K/IRA plan distributions	Direct Strategic Account Manager

**Step 8: Business Interests and Commercial Real Estate**

Neither my spouse nor I had any business interests meeting these criteria

**Step 9: For-Profit Business or Organization**

Neither my spouse nor I serve on a Board of Directors or is an Officer

**Step 10: Non-Profit Organizations**

Neither my spouse nor I serve on a Board of Directors or is an Officer

**Step 11: Sales or Contracts with Governmental Entities**

Neither my spouse nor I had contract for the sale of any goods or services to a state, county, municipal or other local governmental agency, either directly or through a partnership, corporation or association in which either you or your spouse owned or controlled more than (10%) ten percent during the past calendar year

**Step 12: Adult Children - Public Employment**

I have no adult children or step children employed by state, county, or municipal government

**Step 13: Debts Owed to Others**

I have no reportable debts

**Step 14: Debts Owed to You**

I have no reportable debts

**Step 15: Gifts**

I have no received reportable gifts