

## Financial Disclosure Statement Filing

Filing Confirmation # 16534

### Step 1: Statement Information

Report Year: 2019  
Date Filed: 1/24/2020  
Filing Type: Original  
Report Type: Financial Disclosure

### Name of Filer and Spouse

Filer First Name: Gary  
Filer Last Name: Howell  
Spouse First Name:  
Spouse Last Name:  
County of Residence: Mineral

**Candidate**  
**Delegate**

### Step 1: Business Address

Name: Howell Automotive  
Address 1: 14219 Fort Ashby Rd  
Address 2: Po Box 39  
City: Keyser  
State: WV  
Zip Code: 26726

### Step 2: Candidate / Officeholder Information

Do you currently hold a county circuit or state elected office?: Yes  
Title Of Office: • WV House of Delegates

Have you filed candidacy papers for public office in the next election?: **Yes**

For what office?: **WV House of Delegates**

Date you filed for candidacy?: **1/17/2019**

**Step 3: Appointed Positions**

Type	Board / Commision / Agency	Title
Board Or Commission	Municipal Home Rule Board	Ex officio member by statute

**Step 4: Business Names**

Type	Business Name
Self	Howell Holding LLC dba Howell Automotive

**Step 5: Employment**

Type	Employer Name	Address	Description
Self	Howell Holding LLC	14219 Fort Ashby Rd PO Box 39 Keyser, WV 26726	CEO

**Step 6: 20% Gross Income Categories**

	Self	Spouse
<b>Companies</b>	<b>X</b>	
Retail		
<b>Government</b>	<b>X</b>	
State		

**Step 7: All Sources of Income over \$1,000, including Employment**

Type	Category / Source	Description
Self	Business /Professional Income	Howell Holding LLC
Self	Salary/Wages/Commissions	WV House of Delegates

**Step 8: Business Interests and Commercial Real Estate**

Type	Business Name	Address
Self	Howell Holding LLC	14219 Fort Ashby Rd Po Box 39 Keyser, WV 26726

**Step 9: For-Profit Business or Organization**

Type	Business Name	Address	Description
Self	Howell Holding LLC	14219 Fort Ashby Road Po Box 39 Keyser, WV 26726	Retail

**Step 10: Non-Profit Organizations**

Type	Organization Name	Address	Description
Self	Potomac Highlands Guild	7 Mountain View Street Petersburg, WV 26847	Mental Health Provider

**Step 11: Sales or Contracts with Governmental Entities**

Neither my spouse nor I had contract for the sale of any goods or services to a state, county, municipal or other local governmental agency, either directly or through a partnership, corporation or association

in which either you or your spouse owned or controlled more than (10%) ten percent during the past calendar year

**Step 12: Adult Children - Public Employment**

I have no adult children or step children employed by state, county, or municipal government

**Step 13: Debts Owed to Others**

I have no reportable debts

**Step 14: Debts Owed to You**

I have no reportable debts

**Step 15: Gifts**

I have no received reportable gifts