

## Financial Disclosure Statement Filing

Filing Confirmation # 25165

Candidate

Delegate

### Step 1: Statement Information

Report Year: **2021**  
Date Filed: **1/20/2022**  
Filing Type: **Original**  
Report Type: **Financial Disclosure**

### Name of Filer and Spouse

Filer First Name: **Ben**  
Filer Last Name: **Hanlan**  
Spouse First Name: **Kristen**  
Spouse Last Name: **Hanlan**  
County of Residence: **Harrison**

### Step 1: Business Address

Name: **Simmerman Law Office**  
Address 1: **254 East Main Street**  
Address 2:  
City: **Clarksburg**  
State: **WV**  
Zip Code: **26301**

### Step 2: Candidate / Officeholder Information

Do you currently hold a county, circuit or state elected office?: **No**  
Are you presently a candidate for public office?: **Yes**  
For what office?: **WV House of Delegates**

Date you filed for candidacy?: **1/10/2022**

**Step 3: Appointed Positions**

No Positions to Report

**Step 4: Business Names**

| Type   | Business Name |
|--------|---------------|
| Self   | Hanlan, LLC   |
| Spouse | HF Magnet     |

**Step 5: Employment**

| Type   | Employer Name                   | Address                                      | Description      |
|--------|---------------------------------|--|------------------|
| Self   | Simmerman Law                   | 254 East Main Street<br>Clarksburg, WV 26301 | Paralegal        |
| Spouse | Buckhannon Family Dental        | 14 N Spring Street<br>Buckhannon, WV 26201   | Dental Hygienist |
| Self   | Preston Taylor Community Health | 725 N. Pike Street<br>Grafton, WV 26354      | Dental Hygienist |

**Step 6: 20% Gross Income Categories**

|  | Self | Spouse |
|--|------|--------|
| <b>Other</b><br>Hospitals or Other Health Care Providers |      | X      |
| <b>Other</b><br>Legal Service Providers                  | X    |        |

**Step 7: All Sources of Income over \$1,000, including Employment**

| Type | Category / Source | Description |
|------|-------------------|-------------|
|      |                   |             |

|        |            |  |
|--------|------------|--|
| Self   | Employment | Paralegal at Simmerman Law                                 |
| Spouse | Employment | Buckhannon Family Dental and Preston Taylor Community H... |

**Step 8: Business and/or Property Interests**

Neither my spouse nor I had any business interests meeting these criteria

**Step 9: For-Profit Business or Organization**

Neither my spouse nor I served on a Board of Directors or was an Officer

**Step 10: Non-Profit Organizations**

Neither my spouse nor I served on a Board of Directors or was an Officer

**Step 11: Sales or Contracts with Governmental Entities**

Neither my spouse nor I had any sales or contracts for goods or services to any unit of a state, county or other local governmental agency, either directly or through a partnership, corporation or association in which either you or your spouse owned or controlled more than (10%) ten percent during the past calendar year

**Step 12: Adult Children - Public Employment**

I have no adult children or step children employed by any unit of state, county, or local government

**Step 13: Debts Owed to Others**

I have no reportable debts

**Step 14: Debts Owed to You**

I have no reportable debts

**Step 15: Gifts**

I have no received reportable gifts

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