

## Financial Disclosure Statement Filing

Delegate

Filing Confirmation # 25001

### Step 1: Statement Information

Report Year: 2021  
Date Filed: 1/13/2022  
Filing Type: Original  
Report Type: Financial Disclosure

Σ  
Candidate

### Name of Filer and Spouse

Filer First Name: Cody  
Filer Last Name: Thompson  
Spouse First Name:  
Spouse Last Name:  
County of Residence: Randolph

### Step 1: Business Address

Name: Randolph County Schools  
Address 1: 40 11th Street  
Address 2:  
City: Elkins  
State: WV  
Zip Code: 26241

### Step 2: Candidate / Officeholder Information

Do you currently hold a county, circuit or state elected office?: No  
Are you presently a candidate for public office?: Yes  
For what office?: WV House of Delegates

Date you filed for  
candidacy?: 1/12/2022

### Step 3: Appointed Positions

No Positions to Report

### Step 4: Business Names

No Business Names to Report

### Step 5: Employment

Type	Employer Name	Address	Description
Self	Randolph County Schools	40 11th Street Elkins, WV 26241	Teacher - Socia...
Self	State of West Virginia	1900 Kanawha Blvd. East Charleston, WV 25305	West Virginia L...

### Step 6: 20% Gross Income Categories

	Self	Spouse
Government State	X	

### Step 7: All Sources of Income over \$1,000, including Employment

Type	Category / Source	Description
Self	Employment	Teacher, Randolph County Schools
Self	Employment	Delegate, WV Legislature, State of West Virginia

### Step 8: Business and/or Property Interests

Neither my spouse nor I had any business interests meeting these criteria

**Step 9: For-Profit Business or Organization**

Neither my spouse nor I served on a Board of Directors or was an Officer

**Step 10: Non-Profit Organizations**

Type	Organization Name	Address	Description
Self	Youth Health Services	971 Harrison Avenue Elkins, WV 26241	Children and adolescent services organization

**Step 11: Sales or Contracts with Governmental Entities**

Neither my spouse nor I had any sales or contracts for goods or services to any unit of a state, county or other local governmental agency, either directly or through a partnership, corporation or association in which either you or your spouse owned or controlled more than (10%) ten percent during the past calendar year

**Step 12: Adult Children - Public Employment**

I have no adult children or step children employed by any unit of state, county, or local government

**Step 13: Debts Owed to Others**

I have no reportable debts

**Step 14: Debts Owed to You**

I have no reportable debts

**Step 15: Gifts**

I have no received reportable gifts