

## Financial Disclosure Statement Filing

Filing Confirmation # 35145

# DELEGATE AND CANDIDATE

### Step 1: Statement Information

Report Year: **2025**  
Date Filed: **1/1/2026**  
Filing Type: **Original**  
Report Type: **Financial Disclosure**

### Name of Filer and Spouse

Filer First Name: **Kathryn**  
Filer Last Name: **Crouse**  
Spouse First Name: **Marc**  
Spouse Last Name: **Crouse**  
County of Residence: **Putnam**

### Step 1: Business Address

Name: **State of WV**  
Address 1: **1900 Kanawha BLVD East**  
Address 2:  
City: **Charleston**  
State: **WV**  
Zip Code: **25305**

### Step 2: Candidate / Officeholder Information

Do you currently hold a county, circuit or state elected office?: **Yes**  
Title Of Office: **• WV House of Delegates**  
Are you presently a candidate for public: **Yes**

office?:

For what office?: **WV House of Delegates**

Date you filed for  
candidacy?: **12/9/2024**

### Step 3: Appointed Positions

No Positions to Report

### Step 4: Business Names

No Business Names to Report

### Step 5: Employment

Type	Employer Name	Address	Description
Spouse	Toyota Motor Manufacturing	1 Sugar Maple Lane Buffalo, WV 25033	Engineer
Self	WV House of Delegates	1900 Kanawha BLVD East Charleston, WV 25305	Delegate

### Step 6: 20% Gross Income Categories

	Self	Spouse
<b>Companies</b> Manufacturing		X
<b>Government</b> State	X	

### Step 7: All Sources of Income over \$1,000, including Employment

Type	Category / Source	Description
Spouse	Employment	Engineer
Self	Employment	Delegate

**Step 8: Business and/or Property Interests**

Neither my spouse nor I had any business interests meeting these criteria

**Step 9: For-Profit Business or Organization**

Neither my spouse nor I served on a Board of Directors or was an Officer

**Step 10: Non-Profit Organizations**

Type	Organization Name	Address	Description
Self	Putnam County Visitors Bureau	971 WV Route 34, Suite 1 Hurricane, WV 25526	Visitors Bureau for Putnam County

**Step 11: Sales or Contracts with Governmental Entities**

Neither my spouse nor I had any sales or contracts for goods or services to any unit of a state, county or other local governmental agency, either directly or through a partnership, corporation or association in which either you or your spouse owned or controlled more than (10%) ten percent during the past calendar year

**Step 12: Adult Children - Public Employment**

I have no adult children or step children employed by any unit of state, county, or local government

**Step 13: Debts Owed to Others**

I have no reportable debts

**Step 14: Debts Owed to You**

I have no reportable debts

**Step 15: Gifts**

I have no reportable gifts