

## Financial Disclosure Statement Filing

Filing Confirmation # 35648

### Step 1: Statement Information

Report Year: **2025**  
Date Filed: **1/13/2026**  
Filing Type: **Original**  
Report Type: **Financial Disclosure**

**CANDIDATE  
FOR SENATOR**

### Name of Filer and Spouse

Filer First Name: **Travis**  
Filer Last Name: **Willard**  
Spouse First Name:  
Spouse Last Name:  
County of Residence: **Putnam**

### Step 1: Business Address

Name: **Edward Jones**  
Address 1: **996 State Route 34**  
Address 2:  
City: **Hurricane**  
State: **WV**  
Zip Code: **25526**

### Step 2: Candidate / Officeholder Information

Do you currently hold a county, circuit or state elected office?: **No**

Are you presently a candidate for public office?: **Yes**

For what office?: **WV Senator**

Date you filed for candidacy?: 1/12/2026

### Step 3: Appointed Positions

No Positions to Report

### Step 4: Business Names

Type	Business Name
Self	Alma Holdings LLC

### Step 5: Employment

Type	Employer Name	Address	Description
Self	Edward Jones	996 State Route 34 Hurricane, WV 25526	Financial Advis...

### Step 6: 20% Gross Income Categories

	Self	Spouse
<b>Companies</b>	X	
Brokerage/Financial Advisor		

### Step 7: All Sources of Income over \$1,000, including Employment

Type	Category / Source	Description
Self	Retirement and pensions	Military retirement.
Self	Rental Income	Rental Property.
Self	Business /Professional Income	Financial Advisor with Edward Jones.
Self	Other	VA Compensation.

**Step 8: Business and/or Property Interests**

Type	Business Name	Address
Self	Alma Holdings LLC	996 State Route 34 Hurricane, WV 25526

**Step 9: For-Profit Business or Organization**

Neither my spouse nor I served on a Board of Directors or was an Officer

**Step 10: Non-Profit Organizations**

Neither my spouse nor I served on a Board of Directors or was an Officer

**Step 11: Sales or Contracts with Governmental Entities**

Neither my spouse nor I had any sales or contracts for goods or services to any unit of a state, county or other local governmental agency, either directly or through a partnership, corporation or association in which either you or your spouse owned or controlled more than (10%) ten percent during the past calendar year

**Step 12: Adult Children - Public Employment**

I have no adult children or step children employed by any unit of state, county, or local government

**Step 13: Debts Owed to Others**

I have no reportable debts

**Step 14: Debts Owed to You**

I have no reportable debts

**Step 15: Gifts**

I have no reportable gifts