

## Financial Disclosure Statement Filing

Filing Confirmation # 27748

### Step 1: Statement Information

# DELEGATE

Report Year: **2022**  
Date Filed: **1/5/2023**  
Filing Type: **Original**  
Report Type: **Financial Disclosure**

### Name of Filer and Spouse

Filer First Name: **Adam**  
Filer Last Name: **Vance**  
Spouse First Name: **Patti**  
Spouse Last Name: **Vance**  
County of Residence: **Wyoming**

### Step 1: Business Address

Name: **Rockwell Mining LLC**  
Address 1: **250 W Main Street Suite 2000**  
Address 2:  
City: **Lexington**  
State: **KY**  
Zip Code: **40507**

### Step 2: Candidate / Officeholder Information

Do you currently hold a county, circuit or state elected office?: **Yes**  
Title Of Office: **• WV House of Delegates**  
Are you presently a candidate for public office?: **No**

### Step 3: Appointed Positions

No Positions to Report

### Step 4: Business Names

No Business Names to Report

### Step 5: Employment

Type	Employer Name	Address	Description
Self	Rockwell Mining LLC	250 W Main Street Suite 2000 Lexington, KY 40507	Safety Technician.
Spouse	Wyoming County Board of Education	155 Park St Pineville, WV 24874	Kindergarten Te...

### Step 6: 20% Gross Income Categories

	Self	Spouse
<b>Mining</b> Deep Mining	X	
<b>Government</b> County		X

### Step 7: All Sources of Income over \$1,000, including Employment

Type	Category / Source	Description
Self	Employment	Safety Technician
Spouse	Employment	Kindergarten Teacher Wyoming County
Self	Other	Middle School Basketball Coach Wyoming County and High ...

### Step 8: Business and/or Property Interests

Neither my spouse nor I had any business interests meeting these criteria

**Step 9: For-Profit Business or Organization**

Neither my spouse nor I served on a Board of Directors or was an Officer

**Step 10: Non-Profit Organizations**

Neither my spouse nor I served on a Board of Directors or was an Officer

**Step 11: Sales or Contracts with Governmental Entities**

Neither my spouse nor I had any sales or contracts for goods or services to any unit of a state, county or other local governmental agency, either directly or through a partnership, corporation or association in which either you or your spouse owned or controlled more than (10%) ten percent during the past calendar year

**Step 12: Adult Children - Public Employment**

I have no adult children or step children employed by any unit of state, county, or local government

**Step 13: Debts Owed to Others**

I have no reportable debts

**Step 14: Debts Owed to You**

I have no reportable debts

**Step 15: Gifts**

I have no received reportable gifts