



## West Virginia Ethics Commission Meeting Agenda

In Person:  
210 Brooks Street  
Third Floor Conference Room  
Charleston, West Virginia

By Telephone:  
**(402) 509-9485 PIN: 863 234 533#**

By Video Call Link:  
<https://meet.google.com/fzw-pzqj-sgk>

**June 5, 2025  
10:00 a.m.**

1. Approve **Minutes** of April 3, 2025, meeting
2. Meeting dates for 2025

July 3  
August 7  
September 4  
October 2  
November 6  
December 4

3. Recap of previous month (Ms. Weber)
4. Respond to Employment Exemption Requests (Ms. Weber)

### **EE 2025-14**

Janie Adkins, Transportation Engineer Trainee 2, Department of Transportation,  
Division of Highways

### **EE 2025-15**

Gary Foster, Director, Office of Miners' Health, Safety, and Training

**EE 2025-16**

Jason Wandling, General Counsel, Department of Environmental Protection

**EE 2025-17**

Grant Dickson, Transportation Contract Specialist, Department of Transportation, Division of Highways

**EE 2025-18**

Travis M. Rose, Data Manager, TRET-Senior, Department of Transportation, Division of Highways

**EE 2025-19**

Scott G. Mandirola, Deputy Cabinet Secretary, Department of Environmental Protection

**EE 2025-20**

Myra Couch, Transportation Engineering Technician, Department of Transportation, Division of Highways

**EE 2025-21**

Jason Foster, Chief Engineer of Development and Interim District 2 Engineer, Department of Transportation, Division of Highways

**EE 2025-22**

Aaron Kahle, Highway Engineer Trainee 2, Department of Transportation, Division of Highways

**EE 2025-23**

Tommy George, Environmental Resource Program Manager I, Department of Transportation, Division of Highways

**EE 2025-24**

Jamie Hoffmann, Program Manager, Department of Economic Development, Office of Broadband

**5. Advisory Opinion Request**

**AO 2025-05**

A **Law Enforcement Agency** asks whether it may allow a nonprofit organization to use the agency's name for a fundraising event for cancer research.

**6. Miscellaneous**

- a. Review and approve P-card monthly expenditure report for April. Report of expenditures and invoices are available upon request (Ms. Weber)

- b. Review and approve “Prohibited County Contracts with County Officials and County Schools Employees” guideline (Ms. Weber)
- c. Personnel Committee Report: Vote to accept or reject the report from the Personnel Committee on the annual staff evaluations and 2025 Commission goals and 2024 accomplishments. (Mr. Walker)

## 7. Adjournment