

RECEIVED
By Ethics Commission at 3:23 pm, Jan 18, 2023

West Virginia Ethics Commission
Lobbyist Activity Report Form
2022-03

West Virginia Ethics Commission
Attn: Lobbyist Registrar
210 Brooks St., Ste. 300
Charleston, WV 25301
304-558-0664
No faxed copies
For office use only:
Postmark email Rec'd _____
Days late 4 Fine \$10

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

1. Name and contact information

Name Gaylene Miller Phone (304) 340-4802
Address 300 Summers Street, Suite 400 Email gmiller@aarp.org
City, State Zip Charleston, WV 25301

2. Reporting period for which this activity report is being filed

Check	Report	Period	Due Date				
x	2022-3	9/1/22-12/31/22	1/17/23				

3. List all employers/organizations that you represent as a lobbyist *Use additional reporting forms if necessary.*

1. AARP 4. _____
2. _____ 5. _____
3. _____ 6. _____

4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."
Provide testimony to Joint Interim Committee on Health regarding the WV Direct Care Workforce Report and Recommendations for legislative/regulatory action in the 2023 session.

5. Expenditures
If no expenditures, including campaign contributions, mark here:

If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.

Expenditure Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A. Meals and Beverages	\$	\$	\$	\$	\$	\$	\$
B. Lodging	\$	\$	\$	\$	\$	\$	\$
C. Advertising	\$	\$	\$	\$	\$	\$	\$
D. Travel	\$	\$	\$	\$	\$	\$	\$
E. Gifts	\$	\$	\$	\$	\$	\$	\$
F. Other Expenses	\$	\$	\$	\$	\$	\$	\$
G. Group Expenditures	\$	\$	\$	\$	\$	\$	\$
H. Campaign Contributions	LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.						\$
I. TOTAL of all expenditures	\$	\$	\$	\$	\$	\$	\$

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.

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