## RECEIVED

By Ethics Commission at 3:47 pm, Jan 17, 2023

## West Virginia Ethics Commission Lobbyist Activity Report Form 2022-03

Late reporting fine - $\$ 10$ per business day past the due date (\$250 maximum)

West Virginia Ethics Commission
Atto: Lobbyist Registrar
210 Brooks $\$ \mathrm{tt}$, 5 te. 300
Charleston, WV 25301
304.558-0664

No faxed coples
For office use only.
Postmak
Days late $\qquad$ Aec ${ }^{6}$ Finte $\qquad$

1. Name and contact information
Name Daniel Hall Phone 304-228-7545
Address Box 455
Emall daniel@wvaccess.com

City, state zip Bolt, WV 25817

## 2. Reporting period for which this activity report is being filed


3. List all employers/organizations that you represent as a tobbyist

Use additional reporting forms if necessory.

1. WV Oil Marketers and Grocers Assocation
2. WV Trucking Association
3. WV Wholesalers Association
4. Gas and Oil Association of WV
5. Independent Insurance Agents of WV
6. WV Gaming and Racing Assocation
7. Lobbying activity summary - If there was no activity or expenditures, indicate "none." government and taxation

## 5. Expenditures

If no expenditures, including campoign contributions, mark here:


If you spent money on any public offical, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each emplover you represent. Complete and attach Schedule A to this report.

| Expenditure Categories |  | Emplover 1 | Employer 2 | Employer 3 | Emplover 4 | Emplover 5 | Emplover 6 | Total Expended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A. | Meals and Beverages | \$668.9/ | \$ | \$ | \$ | \$ | 5 | 5660.4 |
| B. | Lodging | 5 | \$ | 5 | \$ | \$ | \$ | $\$ \quad \varnothing$ |
| C. | Advertising | 5 | \$ | \$ | \$ | \$ | \$ | $5 \quad 6$ |
| D. | Travel | \$ | 5 | \$ | 5 | \$ | 5 | \$ 2 |
| E. | Gifts | \$ | 5 | \$ | \$ | \$ | \$ | $\$>$ |
| F. | Other Expenses | 5 | \$ | \$ | \$ | \$ | \$ | \$ $\varnothing$ |
| G. | Group Expenditures | \$ 266.10 | \$ | \$ | \$ | \$ | 5 | \$ 266.10 |
| H. | Campagn Contributions | LIST AMOUNTIN "TOTAL EXPENDED COLUMN. |  |  |  |  |  | $54 / 250,00$ |
| 1 | TOTAL of all expenditures | \$ 7.34 .51 | \$ $\quad 8$ | \$ 78 | $\$ \quad \infty$ | \$ s | \$ 0 | \$5/6\% 5 |

If you sponsored or contributed to any group event or shared expenses, Ilst the total expended in category 5 G immediately above. Complete and attach a schedule B for each event.

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Phane 304-228-7545
email daniel@wvaccess.com

1. Name and contact information

| Name Daniel Hall |  |
| :--- | :--- |
| Address Box 455 | Phane 304-228-7545 <br> Email daniel@wvaccess.com <br> city, state Zip Bolt, WV 25817 |


| 2. Reporting period for which this activity report is being filed |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check | Report | Period | Due Date |  |  |  |  |  |
| $\times$ | 2022-3 | 9/1/22-12/31/22 | 1/17/23 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| ת |  |  |  |  |  |  |  |  |

3. List all employers/organizations that you represent as a lobbyist
4. Pharmaceutical Care Management Assocation
5. WV Recyclers Assocation
6. WV Automobile Dealers Assocation

Use additional reporting forms if necessary.
4. SWaN Hill Top Hotel
5. WV Academy of Eye Physicians and Surgeons
6. WV Association of Rehabilitation Facilities

## 4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."

 government and taxation| 5. Expenditures |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| If no expenditures, including campaign contributions, mark here: |  |  |  |  |  |  |  |  |
| If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule $A$ to this report. |  |  |  |  |  |  |  |  |
| Expenditure Categories |  | Employer 1 | Employer 2 | Emplover 3 | Employer 4 | Employer 5 | Employer 6 | Total Expended |
| A. | Meals and Beverages | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| B. | Lodging | 5 | \$ | \$ | \$ | \$ | \$ | \$ |
| C. | Advertising | \$ | \$ | \$ | \$ | \$ | \$ | 5 |
| D. | Travel | \$ | \$ | S | \$ | \$ | \$ | \$ |
| E. | Gifts | 5 | \$ | 5 | 5 | \$ | \$ | \$ |
| F. | Other Expenses | 5 | \$ | \$ | \$ | \$ | \$ | \$ |
| $\mathrm{G}_{\text {. }}$ | Group Expenditures | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| H. | Campaign Contributions | LIST AMOUNTIN "TOTAL EXPENDED" COLUMN. |  |  |  |  |  | \$ |
| 1. | TOTAL of all expenditures | 5 | \$ | \$ | \$ | \$ | \$ | $\$>$ |

## West Virginia Ethics Commission <br> Lobbyist Activity Report Form <br> 2022-03

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## 1. Name and contact information

Name Daniel Hall

Address Box 455 $\quad$| Phone $\frac{304-228-7545}{\text { Email daniel@wvaccess.com }}$. |
| :--- |

City, State Zip Bolt, WV 25817

3. List all employers/organizations that you represent as a lobbyist
Use additional reporting forms if necessary.

1. FedEx Corporation
2. Stonerise Health Care
3. WV Smoke Free Association
4. 

a. Berkeley County Council
6. $\qquad$
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."
government and taxation government and taxation

| 5. Expenditures |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| If no expenditures, including campaign contributions, mark here: |  |  |  |  |  |  |  |  |
| If you spent money on any public official, employee or member of his or her immediate family, tist the amounts spent in each of the following catenories per each emplover you represent. Complete and attach Schedule $A$ to this report, |  |  |  |  |  |  |  |  |
| Expenditure Catergries |  | Emplover 1 | Employer? | Employer 3 | Employer 4 | Employers | Emplover 6 | Total Expended |
| A. | Meats and Beverages | \$ | 5 | \$ | \$ | \$ | 5 | 5 |
| 8. | lodging | \$ | 5 | 5 | \$ | \$ | \$ | 5 |
| c | Advertising | \$ | \$ | 5 | \$ | \$ | \$ | \$ |
| 0. | Travel | 5 | \$ | \$ | 5 | \$ | \$ | \$ |
| E. | Gifts | 5 | \$ | \$ | \$ | 5 | \$ | 5 |
| F. | Other Expuemses | 5 | \$ | \$ | \$ | \$ | 5 | \$ |
| 6. | Group Expenditures | \$ | \$ | S | 5 | 5 | \$ | \$ |
| H. | Campaign Contributions | UST AMOUNTIN "TOTAL EXPENDED" COLUMN |  |  |  |  |  | 5 |
| 1. | TOTAL of all expenditures | 5 | 5 | $\$$ | 5 | \$ | 5 | $5 \quad C$ | attach a schedute B for each event.


















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2 EA



Date $\qquad$

## Schedule B: Group Entertainment \& Shared Expenses

(Attach to the Lobbyist Activity Report)
Instructions: Group Entertainment functions include only the functions that fall within the following groups. Report expenditures for a dinner party, reception or other similar function if you invited ALL. members of any of these four specific groups. Individual names of attendees do not need to be listed for these four specific groups.

1. the Legislature
2. either house of the Legislature
3. a standing or select committee of either house
4. a joint committee of both houses

Use the worksheet below to figure the amount spent on legislators and other governmental officials and employees for each "event." Enter this amount on the Lobbyist Activity Report.
List each group event separately. Make additional copies of this page if necessary. Record total expenditures for each group event in Section B. You must then calculate and post on the Lobbyist Activity Report only the amount actually spent on public officials. If you share expenses with another reporting lobbyist, report only your portion of the expenses and list the names of other cosponsors in Section C below.

## Section A: Event Information

Lobbying expenses for entertainment of "OTHER" group events are reported in the "Meals \& Beverages" category on the Lobbyist Activity Report Form, List the names of attendees on this form or attach additional information pages. If using this form, list the names in item 5 below, as well as other event information requested in items 1 through 4 and complete the Section $B$ calculations.

1. Date of event: November 14,2022 Location: Canary Hill - Berkeley Springs
2. Type of event (reception, dinner, etc.): Reception
3. Event sponsor: see below must also complete Section C below.)
4. Which of the following governmental groups were invited? All members of:
$\square$ a. the Legislature $\quad \square$ d. a standing or select committee of either house

## OR

5. $\square$ OTHER: If the event was not in one of the four specific groups listed above, you must list the names of all public employees or public officials in attendance here or on an attachment to this form. List attendees here:

Section B: Calculate Reportable Expenses
Some calculations must be performed monuoll:

1. $\$ 2,661,06$ $\div 75$ $=\$ 35.48$
(total cost of event) $\div$ (total attendance)
(per capita cost)
2. Number of governmental officials or employees in attendance:
$\frac{45}{\text { (governmental attendees) }} \times \frac{35.48}{(\text { per capita cost) }}=\$ 1,596.60 \times 1, \ldots, 4$

If this was a true Group Entertainment event and you were the sponsor, report the amount above as Group Entertainment on the Lobbyist Activity Report in Section 5G. If you shared expenses with others, complete section C below, and report only your portion of the cost. Note: If you classified the expenditure described in section A as "OTHER," it is reported on the Lobbyist Activity Report Form as a Meals \& Beverages expense (5A), not as a "Group Expenditure" (5G).

## Section C: Shared Sponsorship Expenses

1. Were any other lobbyists cosponsors of this event? yes
(yes or no)
2. If yes, with how many others are sharing the cost? 6 $\qquad$ List the names of all sponsors below:
Daniel Hall, Jason Webb, Tom Susman, Jared Wyrek, Melanie A, Pagliaro, Frank Vitale
3. What is your share of Box 1 above? $\$ 266.10$

Record that amount in Box 2 and on the Lobbyist Activity Report in Section 56.

