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By Ethics Commission at 1:15 pm, Sep 14, 2022

West Virginia Ethics Commission

# Lobbyist Activity Report Form

2022-02

West Virginia Ethics Commission

Attn: Lobbyist Registrar

210 Brooks St., Ste. 300

Charleston, WV 25301

304-558-0664

No faxed copies

For office use only:

Postmark \_\_\_\_\_

Rec'd \_\_\_\_\_

Days late \_\_\_\_\_

Fine \_\_\_\_\_

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

### 1. Name and contact information

Name Chad Robinson

Phone 304-342-3769

Address 18 California Avenue

Email chad@wvcsi.com

City, State Zip Charleston, WV 25311

### 2. Reporting period for which this activity report is being filed

Check	Report	Period	Due Date				
x	2022-2	5/1/22-8/31/22	9/15/22				

### 3. List all employers/organizations that you represent as a lobbyist

Use additional reporting forms if necessary.

- |                  |                                     |
|------------------|-------------------------------------|
| 1. <u>WVAOP</u>  | 4. <u>WVCS</u>                      |
| 2. <u>WVCFA</u>  | 5. <u>Cigar Assn of America</u>     |
| 3. <u>WVAREA</u> | 6. <u>Kennel Owners Association</u> |


### 4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."

Healthcare, deathcare, taxes, real estate, Chapter 30, racing, lottery

### 5. Expenditures

If no expenditures, including campaign contributions, mark here:

If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.

Expenditure Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A. Meals and Beverages	\$	\$	\$	\$	\$	\$	\$
B. Lodging	\$	\$	\$	\$	\$	\$	\$
C. Advertising	\$	\$	\$	\$	\$	\$	\$
D. Travel	\$	\$	\$	\$	\$	\$	\$
E. Gifts	\$	\$	\$	\$	\$	\$	\$
F. Other Expenses	\$	\$	\$	\$	\$	\$	\$
G. Group Expenditures	\$	\$	\$	\$	\$	\$	\$
H. Campaign Contributions	LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. 						\$
I. TOTAL of all expenditures	\$	\$	\$	\$	\$	\$	\$

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.

Continued on page 2