## RECEIVED

By Ethics Commission at 3:44 pm, May 12, 2022

## West Virginia Ethics Commission Lobbyist Activity Report Form <br> 2022-01

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

Attn: Lobbyist Registrar 210 Brooks St., Ste, 300 Charleston, WV 25301 304-558-0664 No fared copies For office use only: Postmark $\qquad$ Rec'd Fine
$\qquad$ Days late

Phone 313-667-0946
Email jeffrey.perry@gm.com

1. Name and contact information
Name $\frac{\text { Jeffrey Perry }}{\text { Address } \frac{300 \text { Renaissance Center }}{\text { MC 482-C30-C68 }}}$
City, state Zip Detroit, MI 48265
2. Reporting period for which this activity report is being filed

| Check | Report | Period | Due Date |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| * | 2022-1 | 1/1/22-4/30/22 | 5/16/22 |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

3. List all employers/organizations that you represent as a lobbyist

Use additional reporting forms if necessary.

1. General Motors LLC
$\qquad$
2. 

5, $\qquad$
6. $\qquad$
4. Lobbying activity summary - If there was no activity or expenditures, Indicate "none."

None.

## 5. Expenditures

If no expenditures, including campaign contributions, mark here:
If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each emplover you represent. Complete and attach Schedule A to this report.

| Expenditure Categories |  | Employer 1 | Employer 2 | Emplover 3 | Employer 4 | Employer 5 | Employer 6 | Total Expended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A. | Meals and Beverages | \$0 | \$ | \$ | \$ | \$ | \$ | \$0 |
| B. | Lodging | \$0 | \$ | \$ | \$ | \$ | \$ | \$0 |
| C. | Advertising | \$0 | 5 | \$ | \$ | \$ | \$ | \$0 |
| D. | Travel | \$0 | \$ | \$ | \$ | \$ | \$ | \$0 |
| E. | Gifts | \$0 | \$ | \$ | \$ | \$ | \$ | S0 |
| F, | Other Expenses | \$0 | \$ | \$ | 5 | \$ | \$ | \$0 |
| G. | Group Expenditures | \$0 | \$ | \$ | \$ | \$ | \$ | \$0 |
| H. | Campaign Contributions | LIST AMOUNT IN "TOTAL EXPENDED" COLUMN, |  |  |  |  |  | \$0 |
| I, | TOTAL of all expenditures | \$0 | \$ | \$ | \$ | \$ | \$ | \$0 |

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5 G immediately above. Complete and attach a Schedule B for each event.

