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West Virginia Ethics Commission

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Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301

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Rec'd

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

**Lobbyist Activity Report Form** 

**West Virginia Ethics Commission** 

2022-01

| 1. Name and contact information   |  |                |               |            |            |  |            |               |                |  |
|---|--|----------------|---------------|------------|------------|--|------------|---------------|----------------|--|
| Name Angel R. Moore   |  |                |               |            |            | Phone 304-546-8121                     |            |               |                |  |
| Address 106 Capitol Street  |  |                |               |            |            | Email angel@moorefirmofcharleston.com  |            |               |                |  |
| Lilidii   |  |                |               |            |            |  |            |               |                |  |
| Ol  |  |                |               |            |            |  |            |               |                |  |
| City, State Zip Charleston, WV. 25301   |  |                |               |            |            |  |            |               |                |  |
|   |  |                |               |            |            |  |            |               |                |  |
| 2. Reporting period for which this activity report is being filed   |  |                |               |            |            |  |            |               |                |  |
| Check   | Report   | Period         | Due Date      |            |            |  |            |               |                |  |
| Х   | 2022-1   | 1/1/22-4/30/22 | 5/16/22       |            |            |  |            |               |                |  |
|   |  |                |               |            |            |  |            |               |                |  |
|   |  |                |               |            |            |  |            |               |                |  |
| 3. Li   | 3. List all employers/organizations that you represent as a lobbyist |                |               |            |            |  |            |               |                |  |
|   |  | ergy Corpora   |               |            |            | 4, Urgent Care MSO LLC aka Med Express |            |               |                |  |
|   |  |                |               |            |            |  |            |               |                |  |
|   | _  |                | 11, 111C./VVV | '          |            | 5. United Health Care Services, Inc    |            |               |                |  |
| 3.  | 3. Optum, Inc. 6. See attachment A for addition                      |                |               |            |            |  |            | litional clie | nts            |  |
|   |  |                |               |            |            |  |            |               |                |  |
| 4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."   |  |                |               |            |            |  |            |               |                |  |
|   |  |                |               |            |            |  |            |               |                |  |
| See Attached  |  |                |               |            |            |  |            |               |                |  |
|   |  |                |               |            |            |  |            |               |                |  |
|   |  |                |               |            |            |  |            |               |                |  |
|   |  |                |               |            |            |  |            |               |                |  |
| 5. Expenditures   |  |                |               |            |            |  |            |               |                |  |
| If no expenditures, including campaign contributions, mark here: _ 🗸  |  |                |               |            |            |  |            |               |                |  |
| If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following |  |                |               |            |            |  |            |               |                |  |
| categories per each employer you represent. Complete and attach Schedule A to this report.  |  |                |               |            |            |  |            |               |                |  |
| Expenditure Categories  |  |                | Employer 1    | Employer 2 | Employer 3 | Employer 4                             | Employer 5 | Employer 6    | Total Expended |  |
| A.  | Meals and  | l Beverages    | \$            | \$         | \$         | \$                                     | \$         | \$            | \$             |  |
| B.  | Lodging  |                | \$            | \$         | \$         | \$                                     | \$         | \$            | \$             |  |
| C.  | Advertisin   | g              | \$            | \$         | \$         | \$                                     | \$         | \$            | \$             |  |
| D.  | Travel   |                | \$            | \$         | \$         | \$                                     | \$         | \$            | \$             |  |
| E.  | Gifts  |                | \$            | \$         | \$         | \$                                     | \$         | \$            | \$             |  |
| F.  | Other Exp  |                | \$            | \$         | \$         | \$                                     | \$         | \$            | \$             |  |
| G.  | Group Exp  |                | \$            | \$         | \$         | \$                                     | \$         | \$            | \$             |  |
| H.  | Campaign Contributions LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.       |                |               |            |            |  |            | \$            |                |  |
| l.  |  |                |               |            |            |  |            | \$0           |                |  |
| If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and |  |                |               |            |            |  |            |               |                |  |

attach a Schedule B for each event.

#### Exhibit A

### Lobbyist Activity Report

#### Angel R. Moore

May 2022

#### **Client List**

Accell Schools

ADT, LLC dba ADT Security Services

Alpha Metallurgical Resources

Benedum Airport Authority dba North Central WV Airport

Citynet, LLC

Diversified Gas & Oil Corporation

Fairmont State University

Google, LLC and its Affiliates

Greenbrier Valley Airport

Harvest Care Medical LLC

Mountaineer Park HBPA

Psi Med, Inc.

Raleigh County Memorial Airport

Seva WV, Inc.

Soho's Enterprises, LLC dba Soho's at Capitol Market

**Thompson Construction Group** 

Vandalia Consulting and Business Services, Inc.

## **Lobbying Activity Summary**

Charter schools, airport authority, broadband, oil and gas, coal, energy regulation, online marketplace, horse racing, health care, higher education, pharmacy, contractor licensing requirements, internet security