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WV Ethics Commission

West Virginia Ethics Commission

Lobbyist Activity Report Form

2022-01

West Virginia Ethics Commission

Attn: Lobbyist Registrar

210 Brooks St., Ste. 300

Charleston, WV 25301

304-558-0664

No faxed copies

For office use only:

Postmark

Rec'd

Days late

Fine

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

1. Name and contact information

Name M PATRICK McCUNE

Phone 304-550-2388

Address 2020 KANAWHA BLVD. EAST  
SUITE 300

Email \_\_\_\_\_

City, State Zip CHARLESTON, WV 25301

2. Reporting period for which this activity report is being filed

Check	Report	Period	Due Date				
x	2022-1	1/1/22-4/30/22	5/16/22				

3. List all employers/organizations that you represent as a lobbyist

Use additional reporting forms if necessary.

- CHAMPTITLES
- CNX RESOURCES
- CSX TRANSPORTATION
- DIVERSIFIED ENERGY
- EASTERN GAS TRANSMISSION & STORAGE
- ENERGY STORAGE VENTURE, LLC


4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."

ALL LEGISLATION & POLICY ISSUES AFFECTING: CAR TITLING TECHNOLOGY; NATURAL GAS PRODUCTION & TRANSMISSION; RAILROADS; GAS STORAGE; ENERGY GENERATION & DISTRIBUTION; MUNICIPALITIES; ECONOMIC DEVELOPMENT; CANNABIS; SOLID WASTE; RESORT MANAGEMENT.

5. Expenditures

If no expenditures, including campaign contributions, mark here:

If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.

Expenditure Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A. Meals and Beverages	\$	\$	\$	\$	\$	\$	\$
B. Lodging	\$	\$	\$	\$	\$	\$	\$
C. Advertising	\$	\$	\$	\$	\$	\$	\$
D. Travel	\$	\$	\$	\$	\$	\$	\$
E. Gifts	\$	\$	\$	\$	\$	\$	\$
F. Other Expenses	\$	\$	\$	\$	\$	\$	\$
G. Group Expenditures	\$	\$	\$	\$	\$	\$	\$
H. Campaign Contributions	LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. 						\$
I. TOTAL of all expenditures	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.

Continued on page 2

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**1. Name and contact information**

Name \_\_\_\_\_

Phone \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

City, State Zip \_\_\_\_\_

**2. Reporting period for which this activity report is being filed**

Check	Report	Period	Due Date				
x	2022-1	1/1/22-4/30/22	5/16/22				

**3. List all employers/organizations that you represent as a lobbyist**

Use additional reporting forms if necessary.

- 1. FIRST ENERGY
- 2. WV MUNICIPAL LEAGUE
- 3. OHIO VALLEY CONSTRUCTION EMPLOYERS COUNCIL
- 4. SNOWSHOE RESORT AREA DISTRICT
- 5. VERDECAL WV, LLL
- 6. WASTE MANAGEMENT, INC.

**4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."**

\_\_\_\_\_

\_\_\_\_\_

**5. Expenditures**

If no expenditures, including campaign contributions, mark here:

If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.

Expenditure Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A. Meals and Beverages	\$	\$	\$	\$	\$	\$	\$
B. Lodging	\$	\$	\$	\$	\$	\$	\$
C. Advertising	\$	\$	\$	\$	\$	\$	\$
D. Travel	\$	\$	\$	\$	\$	\$	\$
E. Gifts	\$	\$	\$	\$	\$	\$	\$
F. Other Expenses	\$	\$	\$	\$	\$	\$	\$
G. Group Expenditures	\$	\$	\$	\$	\$	\$	\$
H. Campaign Contributions	LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.						\$
I. TOTAL of all expenditures	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0	\$ 0

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.

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