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JAN 11 2022

WV Ethics Commission

West Virginia Ethics Commission

Lobbyist Activity Report Form

2021-03

West Virginia Ethics Commission
Attn: Lobbyist Registrar
210 Brooks St., Ste. 300
Charleston, WV 25301
304-558-0664

No faxed copies

For office use only:

Postmark _____ Rec'd _____
Days late _____ Fine _____

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

1. Name and contact information

Name John D. Law

Phone (304) 546-5162

Address 2018 Kanawha Boulevard, East

Email john@wvsmma.org

City, State Zip Charleston, WV 25311

2. Reporting period for which this activity report is being filed

Check	Report	Period	Due Date				
x	2021-3	9/1/21-12/31/21	1/18/22				

3. List all employers/organizations that you represent as a lobbyist

Use additional reporting forms if necessary.

- West Virginia State Medical Association
- _____
- _____
- _____
- _____
- _____

4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."


During the WVSMMA Healthcare Summit a legislative panel was on the agenda with Senators Michael Maroney, MD, Ron Stollings, MD, and Tom Takubo, DO, as well as Delegate Matthew Rohrbach, MD. As participants in the annual meeting, one night's room and breakfast during the conference were covered.

Senator Ron Stollings opted out of having his room covered as a speaker during the conference.

5. Expenditures

If no expenditures, including campaign contributions, mark here:

If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.

Expenditure Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A. Meals and Beverages	\$ 148.64	\$	\$	\$	\$	\$	\$ 148.64
B. Lodging	\$ 1,094.04	\$	\$	\$	\$	\$	\$ 1,094.04
C. Advertising	\$	\$	\$	\$	\$	\$	\$
D. Travel	\$	\$	\$	\$	\$	\$	\$
E. Gifts	\$	\$	\$	\$	\$	\$	\$
F. Other Expenses	\$	\$	\$	\$	\$	\$	\$
G. Group Expenditures	\$	\$	\$	\$	\$	\$	\$
H. Campaign Contributions	LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. 						\$
I. TOTAL of all expenditures	\$ 1,242.68	\$	\$	\$	\$	\$	\$ 1,242.68

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.

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