

# Grass Roots Campaign Periodic Lobbying Report

- If this campaign will continue, Periodic Lobbying Reports must be filed on May 15, September 15 and January 15 until the campaign terminates.
- If the campaign **has been terminated**, this will be the final Periodic Lobbying Report. It is to record all contributions and expenditures made on behalf of the campaign, including those reported earlier.
- If the campaign has not been terminated, this Periodic Lobbying Report is to record only those contributions and expenditures since the initial registration or the last Periodic Lobbying Report.
- Complete items 3, 4 and 5 with the names of persons who were not listed on the initial registration or earlier Periodic Lobbying Reports, if any were filed.

Please check one:  The campaign was terminated on \_\_\_\_\_, and this will serve as my last report, or  
 The campaign is ongoing and Periodic Lobbying Reports will be filed.

### 1. Sponsor Identification (type or print clearly)

Name of campaign \_\_\_\_\_  
 Sponsor's name \_\_\_\_\_ Phone \_\_\_\_\_

### 2. Campaign Purpose

Explain the purpose of the campaign, including the specific legislation, rules, rates, standards or proposals that are the subject matter of the campaign.

### 3. Persons Controlling Sponsor

If the sponsor is not an individual, list the names, addresses and titles of the controlling persons responsible for managing the sponsor's affairs.

Name	Title	Address

### 4. Organization/Management of Campaign (attach additional pages if necessary)

List names, addresses, businesses or occupations of all persons organizing, managing and assisting in the campaign and terms of compensation for each. (Include public relations or advertising firms.)

Name	Business or Occupation	Address	Terms of Compensation

### 5. Contributors of more than \$1,000

List the name and addresses of persons contributing more than \$1,000 in one month or more than \$5,000 in a three-month period to the campaign during the period covered by this report and the total contributed during the period.

Name	Address	Contribution
		\$
		\$
		\$
		\$

**6. Contributions**

Total contributions this report (If none, indicate "none" or "0".) \$ \_\_\_\_\_

**7. Expenditures** – Include all campaign expenditures by sponsor or made on behalf of another sponsor:

Entertainment including meals and beverages	\$ _____
Advertising	
Newspaper	\$ _____
Radio	\$ _____
Television	\$ _____
Other	\$ _____
Contributions	\$ _____
Office expenses	
Rent	\$ _____
Staff salaries	\$ _____
Consultant compensation	\$ _____
Printing/mailing	\$ _____
<b>Total</b>	\$ _____

**8. Certification of Filing Grass Roots Registration**

To the best of my knowledge, the information contained herein and on any attached materials is true, correct and complete. I understand that it is a violation of W. Va. Code § 6B-3-9 to willfully and knowingly file a false or incomplete report. I further understand that if I am convicted of such an act, I can be fined, sentenced to jail or both

Signature \_\_\_\_\_ Date \_\_\_\_\_

Type or print name and position \_\_\_\_\_ Phone \_\_\_\_\_