WV Ethics Commission 210 Brooks St., Ste. 300 Charleston, WV 25301 (304) 558-0664 ethics.wv.gov

## **Grass Roots Campaign Periodic Lobbying Report**

- If this campaign will continue, Periodic Lobbying Reports must be filed on May 15, September 15 and January 15 until the campaign terminates.
- If the campaign has been terminated, this will be the final Periodic Lobbying Report. It is to record all contributions and
  expenditures made on behalf of the campaign, including those reported earlier.
- If the campaign has not been terminated, this Periodic Lobbying Report is to record only those contributions and expenditures since the initial registration or the last Periodic Lobbying Report.
- Complete items 3, 4 and 5 with the names of persons who were not listed on the initial registration or earlier Periodic Lobbying Reports, if any were filed.

	III Inc	he campaign was terminated on 9/14/22, and this will serve as my last report, or			
			eriodic Lobbying Reports will be fi		
1. Sponsor Identification	(type or	print clearly)			
	ie vara		the state of the s		
Name of campaign Bans C	on Our Bo	d Vete - Ocean Adams	and the second s	one 919-636-1728	
Sponsor's name Planned Parenthood Votes South Atlantic			Pno	ne <u>919-939 1729</u>	
2. Campaign Purpose				Section 1. Section 1. Section 1. Section 2.	
campaign.			22. Due to the passage of the bill, this campaign is r	osals that are the subject matter of the ow terminated.	
3. Persons Controlling Sp	onsor lividual, l	ist the names, addresses and tit	tles of the controlling persons respon	sible for managing the sponsor's affairs	
Name		Title		more for managing the sponsor startans.	
Jenny Black		Tiue		Address	
Jenny Black		President & Cl	EO 100 S		
Jenny Black Alison Kiser				Address	
Alison Kiser  4. Organization/Manage	ment of	President & Cl Executive Direct  F Campaign (attach additional coupations of all persons organizing	al pages if necessary) 3, managing and assisting in the campaign	Address  Boylan Ave Raleigh NC 27603 om St. Suite 101 Durham NC 27704  and terms of compensation for each. (Include	
Alison Kiser  4. Organization/Manage List names, addresses, busine	ment of	President & Cl Executive Direct  F Campaign (attach additional	al pages if necessary)	Address  Boylan Ave Raleigh NC 27603 om St. Suite 101 Durham NC 27704  and terms of compensation for each. (Include  Terms of Compensation	
Alison Kiser  4. Organization/Manage List names, addresses, busine public relations or advertising	ment of	President & Cl Executive Direct  F Campaign (attach additional coupations of all persons organizing	al pages if necessary) 3, managing and assisting in the campaign	Address  Boylan Ave Raleigh NC 27603 om St. Suite 101 Durham NC 27704  and terms of compensation for each. (Include	
4. Organization/Manage List names, addresses, busine public relations or advertising Name	ment of	President & CI Executive Direct  F Campaign (attach additional compations of all persons organizing Business or Occupation	al pages if necessary) a, managing and assisting in the campaign  Address	Address  Boylan Ave Raleigh NC 27603 om St. Suite 101 Durham NC 27704  and terms of compensation for each. (Include  Terms of Compensation	

## 5. Contributors of \$25 or more (attach additional pages if necessary) List the name and addresses of persons contributing more than \$25 to the campaign

List the name and addresses of persons contributing more than \$25 to the campaign during the period covered by this report and the total contributed during period.					
Name	Address	Contribution			
Planned Parenthood Federation of America	1110 Vermont Ave NW, Washington, DC 20005	\$50,000			
Planned Parenthood Advocates for DC, Maryland and NoVA	929 West St. Suite 200 Annapolis MD 21401	\$328.27			
Planned Parenthood Illinois Action	17 N. State Street., 5th Fl.Chicago, IL 60602	\$383.00			
Planned Parenthood Advocacy Fund of Delaware	625 N. Shipley St. Wilmington, DE 19801	\$74.28			

Ente	rtainment including meals and beverages	\$
Adve	ertising	
	Newspaper	\$ <u>5,095</u>
	Radio	\$
	Television	\$
	Other	\$
Cont	ributions	\$ <u>22,250</u>
Offic	e expenses	
	Rent	\$
	Staff salaries	\$ <u>2,552</u>
Con	sultant compensation	\$
Prin	ting/mailing	\$
Tota		\$ <u>29,897</u>
B. Certification of Fili	ng Grass Roots Registration	
To the hest of my know	yledge the information contained herein and on a	ny attached materials is true, correct and complete. I understand that it
		lse or incomplete report. I further understand that if I am convicted of
such an act, I can be fit	ned, sentenced to jail or both	
Cinnatura		Date 9/15/22
Signature		Date

Phone 919-636-1728

6. Contributions

Total contributions this report (If none, indicate "none" or "0".) \$50,785.55

Type or print name and position Alison N Kiser, Executive Director