

WV Ethics Commission
210 Brooks St., Ste. 300
Charleston, WV 25301
(304) 558-0664
ethics.wv.gov

Grass Roots Campaign Sponsor Registration

If the campaign has ended and no further activity will occur, this will be the only report required for this specific campaign. Please record **all** reportable contributions and expenditures made on behalf of the campaign.

If this campaign will continue, Periodic Lobbying Reports must be filed on May 15, September 15 and January 15 until the campaign terminates.

Please check one: ☒ The campaign was terminated on 3/13/22, and this registration will serve as my last report, or
☐ The campaign is ongoing and periodic reports will be filed.

Received

1. Campaign and Sponsor Identification (type or print clearly)

APR 11 2022

WV Ethics Commission

Name of campaign NA
Date campaign originated 3/3/22
Sponsor's name West Virginia AFL-CIO
Address 501 Leon Sullivan Way Charleston, WV 25301
Business or occupation of sponsor Labor Organization

2. Campaign Purpose

Explain the purpose of the campaign, including the specific legislation, rules, rates, standards or proposals that are the subject matter of the campaign.

Educate the public on legislative issues (SB2/Unemployment compensation and all public education related bills)

3. Persons Controlling Sponsor

If the sponsor is not an individual, list the names, addresses and titles of the controlling persons responsible for managing the sponsor's affairs.

Name	Title	Address
Joshua D Sword	President	501 Leon Sullivan Way Charleston, WV 25301

4. Organization/Management of Campaign (attach additional pages if necessary)

List names, addresses, businesses or occupations of all persons organizing, managing and assisting in the campaign and terms of compensation for each. (Include public relations or advertising firms.)

Name	Business or Occupation	Address	Terms of Compensation
WV AFL-CIO	Labor Org.	501 Leon Sullivan Way Charleston, WV 25301	NA

5. Contributors of \$25 or more (attach additional pages if necessary)

Name	Address	Contribution
		\$
		\$
		\$
		\$
		\$

6. Contributions

Total Contributions this report (If none, indicate "none" or "0") \$ _____

7. Expenditures – Include all campaign expenditures by sponsor or made on behalf of another sponsor:

Entertainment including meals and beverages	\$ _____
Advertising	
Newspaper	\$ _____
Radio	\$ \$18,770
Television	\$ _____
Other	\$ \$15,280.50
Contributions	\$ _____
Office expenses	
Rent	\$ _____
Staff salaries	\$ _____
Consultant compensation	\$ _____
Printing/mailing	\$ _____
Total	\$ \$34,050.50

8. Certification of Filing Grass Roots Registration

To the best of my knowledge, the information contained herein and on any attached materials is true, correct and complete. I understand that it is a violation of W. Va. Code § 2B-3-9 to willfully and knowingly file a false or incomplete report. I further understand that if I am convicted of such

Sign _____

Date 4/11/22

Type or print name and position Joshua D Sword/President

Phone 304-344-3557