

WV Ethics Commission
210 Brooks St., Ste 300
Charleston WV 25301
(304) 558-0664

(GR-2)

Received
MAY 17 2019
WV Ethics Commission
**Grass Roots Campaign
Periodic Lobbying Report**

Report number _____
Filing Date: _____
Is this your final report? _____

- ✓ If the sponsored campaign **has been terminated**, this will be the **Final Activities Report**. It is to record all contributions and expenditures made on behalf of the campaign, including those reported earlier.
- ✓ If the campaign has not been terminated, this Activities Report is to record only those contributions and expenditures since the initial Registration OR the filing of the last Activities Report.
- ✓ Fill out items 2,3, and 5 with the names of persons who were not listed on the initial Sponsor Registration or earlier Activity Reports, if any were filed.

1. Sponsor Identification (type or print clearly)

Name of CAMPAIGN: Support Education Reform in West Virginia 2019
Sponsor's name: WV Chamber of Commerce Phone: 304-342-1115

2. Campaign Purpose

Explain the purpose of the campaign, including the specific legislation, rules, rates, standards or proposals that are the subject matter of the campaign, if it has changed from that reported earlier.

Encourage public support of education reform Bills pending in the
WV Legislature during the 2019 Session, including SB 451.

3. Persons Controlling Sponsor (not listed on prior report)

If the SPONSOR is not an individual, list the names, addresses, and titles of the controlling persons responsible for managing the sponsor's affairs. (Not listed on prior reports)

Name: Stephen G. Roberts Title: President, WV Chamber

Address: 1624 Kanawha Boulevard East, Charleston WV 25311

Name: _____ Title: _____

Address: _____

Name: _____ Title: _____

Address: _____

4. Organization / Management of campaign (not listed on prior reports)

List names, addresses, businesses or occupations of all persons organizing and managing the campaign, or hired to assist the campaign (**Include Public Relations or Advertising Firms**)

Name: WV Chamber of Commerce

Business or Occupation: Trade Association

Address: 1624 Kanawha Boulevard East, Charleston WV 25311

Terms of compensation: _____

Name: _____

Business or Occupation: _____

Address: _____

Terms of compensation: _____

5. Contributors of \$25 or more (attach additional pages if necessary)

List the names and addresses of persons contributing more than \$25 to the campaign during the period covered by this periodic report and the aggregate (total) amount contributed during the period.

Name	Address:	\$
Name	WV Chamber of Commerce	Address: 1624 Kanawha Boulevard East \$ 59,042.92
Name	Address: Charleston WV 25311	\$
Name	Address:	\$
Name	Address:	\$
Name	Address:	\$
Name	Address:	\$
Name	Address:	\$

6. Contributions

Total contributions this report : \$ 59,042.92 (If none indicate "none" or 0)

7. Expenditures

Include all campaign expenditures by sponsor, or another on sponsor's behalf.

Entertainment (including	
Meals & Beverages)	\$ 0
Advertising	
Newspaper	\$ 16,592.92
Radio	\$ 15,610.00
TV	\$ 26,840.00
Other	\$ 0
Contributions	\$ 0
Office Expenses	
Rent	\$ 0
Staff Salaries	\$ 0
Consultant Compensation	\$ 0
Printing, Mailing	\$ 0
*	\$ 0
*	\$ 0
TOTAL	\$ 59,042.92

* provide brief explanation of expense)

8. Notice of Termination of Grass Roots Campaign

Has the Campaign been terminated?

Yes

No ☒

If yes, date of termination:

Will this be the final report filed for this campaign? Yes

No ☒

←Note: The value of office expenses contributed or volunteered must be included as expenditures in #7. Attach any additional information if necessary.

9. Signature Certification of Filing Grass Roots Registration/Report

To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is a violation of WV Code 6B-3-9 to willfully and knowingly file a false or incomplete report. I further understand that if I am convicted of such an act, I can be fined, sentenced to jail, or both.

Signature: Stephen G. Roberts Date 5-7-19

Type or print name and position: Stephen G. Roberts, President Phone: 304-342-1115