

WV Ethics Commission
210 Brooks St., Ste 300.
Charleston WV 25301
(304) 558-0664

(GR-1)

Grass Roots Campaign Sponsor Registration

Report number _____
Filing Date: _____
Is this your final report? _____

✓ If the sponsored campaign has ended and no further activity will take place, this will be the only Registration/Report required for this specific campaign. This Sponsor Registration is to record all contributions and expenditures made on behalf of the campaign.

✓ If this campaign will continue over time, Periodic Activities Reports must be filed on the same schedule as individual lobbyist reports until the campaign terminates. (May 15, September 15, January 15)

Received
JUL 12 2019
WV Ethics Commission

1. Campaign and Sponsor Identification (type or print clearly)

Name of CAMPAIGN: Stop the Attacks on Public Education
Date CAMPAIGN originated: Spring of 2019 May-June 2019
Sponsor's name: AFT-WV Phone: 304-344-2679
Address: 1615 Washington E. Suite 300 Charleston WV 25311
Business or Occupation of Sponsor: Union for educators

2. Campaign Purpose

Explain the purpose of the campaign, including the specific legislation, rules, rates, standards or proposals that are the subject matter of the campaign.

The purpose of this campaign is to stop legislation that seems to be attacking public school employees.

3. Persons Controlling Sponsor

If the SPONSOR is not an individual, list the names, addresses, and titles of the controlling persons responsible for managing the sponsor's affairs.

Name: Frederick R. Albert Title: President
Address: 1615 Washington St. E. Suite 300 Charleston, WV 25306
Name: _____ Title: _____
Address: _____
Name: _____ Title: _____
Address: _____

4. Organization / Management of campaign (attach additional pages if necessary)

List names, addresses, businesses or occupations of all persons organizing and managing the campaign, or hired to assist the campaign and terms of compensation for each (Include Public Relations or Advertising Firms)

Name: AFT-WV
Business or Occupation: Union for Educators
Address: 1615 Washington St. E Suite 300 Charleston, WV 25311
Terms of compensation: _____
Name: AFT - National
Business or Occupation: Union for Educators
Address: 555 New Jersey Ave. NW. Washington, D.C. 20001
Terms of compensation: _____

Hand Delivered

5. Contributors of \$25 or more (attach additional pages if necessary)

List the names and addresses of persons contributing \$25 or more to the campaign and the aggregate [total] amount contributed

Name <u>AFT-National</u>	Address: <u>555 New Jersey Ave. N.W. Washington DC</u>	\$ <u>20001</u>
Name _____	Address: _____	\$ _____
Name _____	Address: _____	\$ _____
Name _____	Address: _____	\$ _____
Name _____	Address: _____	\$ _____
Name _____	Address: _____	\$ _____
Name _____	Address: _____	\$ _____
Name _____	Address: _____	\$ _____

6. Contributions

Total contributions this report \$ _____ (If none indicate "none" or 0)

7. Expenditures

Include all campaign expenditures by sponsor, or another on sponsor's behalf.

Entertainment (including	
Meals & Beverages)	\$ _____
Advertising	
Newspaper	\$ _____
Radio	\$ _____
TV	\$ _____
Other	\$ _____
Contributions	\$ _____
Office Expenses	
Rent	\$ _____
Staff Salaries	\$ _____
Consultant Compensation	\$ _____
Printing, Mailing	\$ _____
* _____	\$ _____
* _____	\$ _____
TOTAL	\$ <u>119,320.80</u>

* provide brief explanation of expense)

Please See attached

8. Notice of Termination of Grass Roots Campaign

Has the Campaign been terminated?
Yes ☒ No ☐

If yes, date of termination:

6-21-2019

Will this be the final report filed for this campaign? Yes ☒ No ☐

←Note: The value of office expenses contributed or volunteered must be included as expenditures in #7. Attach any additional information if necessary.

9. Signature Certification of Filing Grass Roots Registration/Report

To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is a violation of WV Code 6B-3-9 to willfully and knowingly file a false or incomplete report. I further understand that if I am convicted of such an act, I can be fined, sentenced to jail, or both.

Signature: Fred R. Albert Date: 6-14-2019
Type or print name and position: Frederick R. Albert, President Phone: 304-344-2679

Phone costs -

LAN robo patch (5/30/2019) - **\$316.46**

Vendor robo patch (2/12/2019) - **\$1,937.12**

Facebook ads -

we spent **\$3,037.35** for ads from May - present.

Email/Web Based -

There have been two mConnects (click to calls) set up for WV to date. Neither have been invoiced.

Total cost of **\$33.50**

Dates: 6/11-6/18

Billable minutes: $160 \times 0.10 =$ **\$16**

Dates: 2/12 - 2/20

Billable minutes: $175 \times 0.10 =$ **\$17.50**

Radio -

AFT paid for the first two weeks of the radio buy in the special session, 5/17-5/23 "Ground Hog Day" and 6/4-6/10 "Home State". The cost of the total buy for the two weeks was **\$113,996.34**.

Total - **\$119,320.80**