

WV Ethics Commission  
210 Brooks St., Ste. 300  
Charleston, WV 25301  
(304) 558-0664  
ethics.wv.gov

Received  
JAN 14 2020  
WV Ethics Commission

## Grass Roots Campaign Periodic Lobbying Report

- If this campaign will continue, Periodic Lobbying Reports must be filed on May 15, September 15 and January 15 until the campaign terminates.
- If the campaign **has been terminated**, this will be the final Periodic Lobbying Report. It is to record all contributions and expenditures made on behalf of the campaign, including those reported earlier.
- If the campaign has not been terminated, this Periodic Lobbying Report is to record only those contributions and expenditures since the initial registration or the last Periodic Lobbying Report.
- Complete items 3, 4 and 5 with the names of persons who were not listed on the initial registration or earlier Periodic Lobbying Reports, if any were filed.

Please check one: ☒ The campaign was terminated on 12/1/2019, and this will serve as my last report, or  
☐ The campaign is ongoing and Periodic Lobbying Reports will be filed.

### 1. Sponsor Identification (type or print clearly)

Name of campaign Pathway to Prosperity 2019

Sponsor's name Americans for Prosperity-WV

Phone (304) 859-3403

### 2. Campaign Purpose

Explain the purpose of the campaign, including the specific legislation, rules, rates, standards or proposals that are the subject matter of the campaign.

HB 2204, HB 3137, SB 451, HB 2554, HB 2563, SB 152, HB 2709, HB 2486, HJR 17, HB 2190, HB 2003

Special Session 2019 bills: SB 1039, SB 1040, HB 206

### 3. Persons Controlling Sponsor

If the sponsor is not an individual, list the names, addresses and titles of the controlling persons responsible for managing the sponsor's affairs.

Name	Title	Address
Jason Huffman	WV State Director	2012 Quarrier St. E., Charleston, WV 25311

### 4. Organization/Management of Campaign (attach additional pages if necessary)

List names, addresses, businesses or occupations of all persons organizing, managing and assisting in the campaign and terms of compensation for each. (Include public relations or advertising firms.)

Name	Business or Occupation	Address	Terms of Compensation
Jason Huffman	AFP-WV State Director	2012 Quarrier St. E., Charleston, WV 25311	Salary

### 5. Contributors of \$25 or more (attach additional pages if necessary)

List the name and addresses of persons contributing more than \$25 to the campaign during the period covered by this report and the total contributed during the period.

Name	Address	Contribution
N/A		\$
		\$
		\$
		\$

## 6. Contributions

Total contributions this report (If none, indicate "none" or "0".) \$ None

## 7. Expenditures – Include all campaign expenditures by sponsor or made on behalf of another sponsor:

Entertainment including meals and beverages	\$ 3,341.39
Advertising	
Newspaper	\$ 1,920
Radio	\$ 30,328
Television	\$ 100,386
Other	\$ 86,844.57 (Digital Ads & Vendor Calls)
Contributions	\$ 0
Office expenses	
Rent	\$ 19,350
Staff salaries	\$ 99,283.92
Consultant compensation	\$ 0
Printing/mailing	\$ 57,802.98
<b>Total</b>	<b>\$ 399,256.86</b>

## 8. Certification of Filing Grass Roots Registration

To the best of my knowledge, the information contained herein and on any attached materials is true, correct and complete. I understand that it is a violation of W. Va. Code § 6B-3-9 to willfully and knowingly file a false or incomplete report. I further understand that if I am convicted of such an act, I can be fined, sentenced to jail or both

Signature Jason Huffman Date 1/13/2020

Type or print name and position Jason Huffman, WV State Director, AFP Phone (304) 859-3403