

MAY 15 2020

WV Ethics Commission

WV Ethics Commission
210 Brooks St., Ste. 300
Charleston, WV 25301
(304) 558-0664
ethics.wv.gov

Grass Roots Campaign Periodic Lobbying Report

- If this campaign will continue, Periodic Lobbying Reports must be filed on May 15, September 15 and January 15 until the campaign terminates.
- If the campaign **has been terminated**, this will be the final Periodic Lobbying Report. It is to record all contributions and expenditures made on behalf of the campaign, including those reported earlier.
- If the campaign has not been terminated, this Periodic Lobbying Report is to record only those contributions and expenditures since the initial registration or the last Periodic Lobbying Report.
- Complete items 3, 4 and 5 with the names of persons who were not listed on the initial registration or earlier Periodic Lobbying Reports, if any were filed.

Please check one: ☐ The campaign was terminated on _____, and this will serve as my last report, or
☒ The campaign is ongoing and Periodic Lobbying Reports will be filed.

1. Sponsor Identification (type or print clearly)

Name of campaign	Path to Prosperity 2020		
Sponsor's name	Americans for Prosperity- WV	Phone	(304) 859-3403

2. Campaign Purpose

<p>Explain the purpose of the campaign, including the specific legislation, rules, rates, standards or proposals that are the subject matter of the campaign.</p> <p>Red Tape Reduction and Regulatory Reform; Tax, Budget, and Spending Reform; Criminal Justice Reform; Occupational Licensing Reform; Educational Freedom Expansion; Workplace Freedom</p>

3. Persons Controlling Sponsor

If the sponsor is not an individual, list the names, addresses and titles of the controlling persons responsible for managing the sponsor's affairs.		
Name	Title	Address
Jason Huffman	West Virginia State Director-AFP	2012 Quarrier Street, Charleston, 25311

4. Organization/Management of Campaign (attach additional pages if necessary)

List names, addresses, businesses or occupations of all persons organizing, managing and assisting in the campaign and terms of compensation for each. (Include public relations or advertising firms.)			
Name	Business or Occupation	Address	Terms of Compensation
Jason Huffman	WV State Director- AFP	2012 Quarrier Street, Charleston, WV 25311	Salary

5. Contributors of \$25 or more (attach additional pages if necessary)

List the name and addresses of persons contributing more than \$25 to the campaign during the period covered by this report and the total contributed during the period.		
Name	Address	Contribution
N/A		\$
		\$
		\$
		\$

6. Contributions

Total contributions this report (If none, indicate "none" or "0".) \$ None

7. Expenditures – Include all campaign expenditures by sponsor or made on behalf of another sponsor:

Entertainment including meals and beverages	\$ <u>150.23</u>
Advertising	
Newspaper	\$ <u></u>
Radio	\$ <u>33,256.80</u>
Television	\$ <u></u>
Other	\$ <u>Digital: 13,632.87 Rental Cars: 459.36</u>
Contributions	\$ <u></u>
Office expenses	
Rent	\$ <u>7,200</u>
Staff salaries	\$ <u>33,243.13</u>
Consultant compensation	\$ <u></u>
Printing/mailing	\$ <u>595.14</u>
Total	\$ <u>88,537.53</u>

8. Certification of Filing Grass Roots Registration

To the best of my knowledge, the information contained herein and on any attached materials is true, correct and complete. I understand that it is a violation of W. Va. Code § 6B-3-9 to willfully and knowingly file a false or incomplete report. I further understand that if I am convicted of such an act, I can be fined, sentenced to jail or both

Signature Jason Huffman

Digitally signed by Jason Huffman
Date: 2020.05.14 14:53:01 -04'00'

Date 5/14/2020

Type or print name and position Jason Huffman, AFP-WV State Director

Phone (304) 859-3403