

MAR 12 2019

WV Ethics Commission
210 Brooks St., Ste 300.
Charleston WV 25301
(304) 558-0664

(GR-1)

Grass Roots Campaign Sponsor Registration

Report number: WVSBT 1
Filing Date: 3-8-2019
Is this your final report?

- ✓ If the sponsored campaign has ended and no further activity will take place, this will be the only Registration/Report required for this specific campaign. This Sponsor Registration is to record **all** contributions and expenditures made on behalf of the campaign.
- ✓ If this campaign will continue over time, Periodic Activities Reports must be filed on the same schedule as individual lobbyist reports until the campaign terminates. (May 15, September 15, January 15)

1. Campaign and Sponsor Identification (type or print clearly)

Name of CAMPAIGN: Opposition to SB 2441
Date CAMPAIGN originated: 2-20-2019
Sponsor's name: WV State Bldg Trades Council Phone: 304 346 1367
Address: 600 Leon Sullivan Way, Charleston WV 25301
Business or Occupation of Sponsor: Non Profit / Labor

2. Campaign Purpose

Explain the purpose of the campaign, including the specific legislation, rules, rates, standards or proposals that are the subject matter of the campaign.

Opposition to SB 2441

3. Persons Controlling Sponsor

If the SPONSOR is not an individual, list the names, addresses, and titles of the controlling persons responsible for managing the sponsor's affairs.

Name: David A. Eflaw Title: Sec - Treasurer
Address: 600 Leon Sullivan Way, Charleston WV 25301
Name: _____ Title: _____
Address: _____
Name: _____ Title: _____
Address: _____

4. Organization / Management of campaign (attach additional pages if necessary)

List names, addresses, businesses or occupations of all persons organizing and managing the campaign, or hired to assist the campaign and terms of compensation for each (Include Public Relations or Advertising Firms)

Name: Rainmaker Group LLC
Business or Occupation: _____
Address: P.O. Box 11829, Charleston WV 25339
Terms of compensation: \$22,732.26
Name: Rainmaker Group LLC
Business or Occupation: _____
Address: P.O. Box 11829, Charleston WV 25339
Terms of compensation: \$24,329.94

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Name: David A. Eflaw Title: Sec. Treasurer
Address: 600 Lem Sullivan Way, Charleston WV 25301
Name: _____ Title: _____
Address: _____
Name: _____ Title: _____
Address: _____

4. Organization / Management of campaign (attach additional pages if necessary)

List names, addresses, businesses or occupations of all persons organizing and managing the campaign, or hired to assist the campaign and terms of compensation for each (Include Public Relations or Advertising Firms)

Name: Kainmaker Group LLC
Business or Occupation: _____
Address: P.O. Box 11829 Charleston WV 25339
Terms of compensation: \$ 936.25
Name: _____
Business or Occupation: _____
Address: _____
Terms of compensation: _____

#2

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MAR 12 2019**5. Contributors of \$25 or more** (attach additional pages if necessary)

List the names and addresses of persons contributing more than \$25 to the campaign during the period covered by this periodic report and the aggregate (total) amount contributed during the period.

Name _____	Address: _____	\$ _____
Name _____	Address: _____	\$ _____
Name _____	Address: _____	\$ _____
Name _____	Address: _____	\$ _____
Name _____	Address: _____	\$ _____
Name _____	Address: _____	\$ _____
Name _____	Address: _____	\$ _____
Name _____	Address: _____	\$ _____

6. ContributionsTotal contributions this report: \$ None (If none indicate "none" or 0)**7. Expenditures**

Include all campaign expenditures by sponsor, or another on sponsor's behalf.

Entertainment (including

Meals & Beverages) \$ _____

Advertising

Newspaper

Radio

TV

Other

Contributions

Office Expenses

Rent

Staff Salaries

Consultant Compensation

Printing, Mailing

*

*

TOTAL

* provide brief explanation of expense)

8. Notice of Termination of Grass Roots Campaign

Has the Campaign been terminated?

Yes ☒ No ☐

If yes, date of termination:

3-7-2019Will this be the final report filed for this campaign? Yes ☒ No ☐

←Note: The value of office expenses contributed or volunteered must be included as expenditures in #7. Attach any additional information if necessary.

9. Signature Certification of Filing Grass Roots Registration/Report

To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is a violation of WV Code 6B-3-9 to willfully and knowingly file a false or incomplete report. I further understand that if I am convicted of such an act, I can be fined, sentenced to jail, or both.

Signature: _____

Date: 3-12-10Type or print name and position: DAVID E FAW SECRETARY/TREASURER Phone: 304-346-1367

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