

WV Ethics Commission  
210 Brooks St., Ste 300  
Charleston WV 25301  
(304) 558-0664

(GR-2)

## Grass Roots Campaign Periodic Lobbying Report

Report number \_\_\_\_\_  
Filing Date: \_\_\_\_\_  
Is this your final report? Yes

- ✓ If the sponsored campaign **has been terminated**, this will be the **Final Activities Report**. It is to record all contributions and expenditures made on behalf of the campaign, including those reported earlier.
- ✓ If the campaign has not been terminated, this Activities Report is to record only those contributions and expenditures since the initial Registration OR the filing of the last Activities Report.
- ✓ Fill out items 2,3, and 5 with the names of persons who were not listed on the initial Sponsor Registration or earlier Activity Reports, if any were filed.

Received  
MAR 21 2019  
WV Ethics Commission

### 1. Sponsor Identification (type or print clearly)

Name of CAMPAIGN: Education reform is right for West Virginia  
Sponsor's name West Virginia Business & Industry Council Phone: (304) 549-8231

### 2. Campaign Purpose

Explain the purpose of the campaign, including the specific legislation, rules, rates, standards or proposals that are the subject matter of the campaign, if it has changed from that reported earlier.

Radio advertisement campaign encouraging legislators and the public to support comprehensive education reform efforts.

### 3. Persons Controlling Sponsor (not listed on prior report)

If the SPONSOR is not an individual, list the names, addresses, and titles of the controlling persons responsible for managing the sponsor's affairs. (Not listed on prior reports)

Name: Chris Hamilton Title: Chairman  
Address: 200 Association Drive, Suite 160, Charleston, WV 25311  
Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Address: \_\_\_\_\_

### 4. Organization / Management of campaign (not listed on prior reports)

List names, addresses, businesses or occupations of all persons organizing and managing the campaign, or hired to assist the campaign (Include Public Relations or Advertising Firms)

Name: West Virginia Business & Industry Council  
Business or Occupation: trade association  
Address: PO Box 5159, Charleston, WV 25361  
Terms of compensation: N/A  
Name: \_\_\_\_\_  
Business or Occupation: \_\_\_\_\_  
Address: \_\_\_\_\_  
Terms of compensation: \_\_\_\_\_

## 5. Contributors of \$25 or more (attach additional pages if necessary)

List the names and addresses of persons contributing more than \$25 to the campaign during the period covered by this periodic report and the aggregate (total) amount contributed during the period.

Name	West Virginia Business & Industry Council	Address:	PO Box 5159, Charleston, WV 25361	\$	10,000.00
Name	_____	Address:	_____	\$	_____
Name	_____	Address:	_____	\$	_____
Name	_____	Address:	_____	\$	_____
Name	_____	Address:	_____	\$	_____
Name	_____	Address:	_____	\$	_____
Name	_____	Address:	_____	\$	_____

## 6. Contributions

Total contributions this report : \$ 10,000.00 (If none indicate "none" or 0)

## 7. Expenditures

Include all campaign expenditures by sponsor, or another on sponsor's behalf.

Entertainment (including	
Meals & Beverages)	\$ _____
Advertising	
Newspaper	\$ _____
Radio	\$ 10,000.00
TV	\$ _____
Other	\$ _____
Contributions	\$ _____
Office Expenses	
Rent	\$ _____
Staff Salaries	\$ _____
Consultant Compensation	\$ _____
Printing, Mailing	\$ _____
* _____	\$ _____
* _____	\$ _____
<b>TOTAL</b>	<b>\$ 10,000.00</b>

\* provide brief explanation of expense)

## 8. Notice of Termination of Grass Roots Campaign

Has the Campaign been terminated?  
Yes ☒ No ☐

If yes, date of termination:  
\_\_\_\_\_

Will this be the final report filed for  
this campaign? Yes ☒ No ☐

←Note: The value of office expenses contributed or volunteered must be included as expenditures in #7. Attach any additional information if necessary.

## 9. Signature Certification of Filing Grass Roots Registration/Report

To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is a violation of WV Code 6B-3-9 to willfully and knowingly file a false or incomplete report. I further understand that if I am convicted of such an act, I can be fined, sentenced to jail, or both.

Signature: Chris Hamilton Date March, 14, 2019

Type or print name and position: Chris Hamilton, Chairman Phone: (304) 549-8231