# West Virginia Ethics Commission Lobbyist Activity Report Form 2024-3

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301 304-558-0664

No faxed copies

|                      |   |                              |                           | For office use only:  Postmark Rec'd  |
|----------------------|---|------------------------------|---------------------------|---|
|                      |   |                              |                           | Days late Fine  |
|                      |   | business day past the due    | adate (\$250 maximun      | m)  |
|                      | e and contact in                          | nformation                   |                           | PI (004) 540 7474   |
|                      | _oarie Butcher                            |                              |                           | Phone: (304) 543-7174   |
| Addres               | <b>s:</b> PO Box 432                      |                              |                           | Email: lhb@lhbstrat.com   |
| City, St             | ate Zip: Pinch, \                         | NV 25156                     |                           |   |
| 2. Repo              | rting period fo                           | r which this activity re     | port is being file        | ed  |
| Check                | Report                                    | Period                       | DueDate                   |   |
| Х                    | 2023-2024                                 | 9/1/24 - 12/31/24            | 1/15/25                   |   |
| 3. List a            | ll employers/oi                           | ganizations that you         | represent as a lol        | bbyist Use additional reporting forms if necessary.   |
| 1: Mic               | rosoft Corporati                          | on                           |                           |   |
| 2: Sav               | e the Children Fe                         | ederation, Inc.              |                           |   |
| 3: Tata              | America Intern                            | ational Corporation          |                           |   |
| 4: Adu               | It Education Ass                          | n./WV                        |                           |   |
| 5: Nur               | ses Assn./WV                              |                              |                           |   |
| 6: Sch               | ool Boards Assn.                          | /WV                          |                           |   |
| 7: Am                | erican Massage                            | Therapy Association/W        | V Chapter                 |   |
| 8: Libr              | ary Association,                          | Inc./WV                      |                           |   |
| 4. Lobb              | ying activity su                          | mmary - If there was         | no activity or exp        | penditures, indicate "none."  |
| none                 |   |                              |                           |   |
| Name                 |   | Total expended               |                           |   |
| Total of a expendite |   |                              |                           |   |
|                      | nsored or contribute<br>B for each event. | ed to any group event or sha | red expenses, list the to | otal expended in category 5G immediately above. Complete and attach a   |
|                      |   |                              |                           | Lobbyist Name: Loarie Butche  |
| 7. Lobby             | vist certification -                      | – Please read and sign       | below.                    |   |
| underst              | and that it is a vi                       | _                            | B-3-9 to willfully a      | and on any attached materials is true, correct and complete. I and knowingly file a false or incomplete report. I further need to jail or both. |
| Lobbyis              | t Signature:                              |                              |                           | _Date:  |

Name: Loarie Butcher Date: 1/9/25

## Schedule A: WV Lobbyist Expenditure Details

(Attach this completed sheet to the Lobbyist Activity Report)

Complete this form if you have made or shared any expenditure **other** than group entertainment on a public official or employee during this reporting period. If you have made expenditures in these categories - (1) *Meals & Beverages*, (2) *Lodging*, (3) *Travel*, (4) *Gifts*, (5) *Other Expenditures* - list below, you must report it in sections 1 or 2 on this form.

If you shared any of these expenditures with another lobbyist, note who shared the expenditures in the area below the recipient's name. You are not required to report on Schedule A detailed expenditures on Advertising, Contributions [including political contributions] and Group Entertainment. Expenditures in those categories must be reported on the Lobbyist Activity Report and/or Schedule B.

# 1. Expenditure Details - (include shared expenditures not reported on Schedule B)

Report all expenditures in any of the categories listed below on a particular person or member of their immediate family EXCEPT those reported in Section 1a or 2 (below) or any portion of a "Group Entertainment" OR "Shared Expense" event which are to be reported on Schedule B. Transfer the totals to section 5 on the Lobbyist Activity Report. If you shared expenditures with another lobbyist, identify who shared the cost in the area below each recipient's name.

| Recipients | Total \$ |
|------------|----------|
|            | expended |

#### 1a Gifts (Group)

Ordinarily gifts to individual legislators must not exceed \$25. Gifts such as key chains, mugs, and calendars given to ALL members of the House or Senate, the entire Legislature or to standing or joint committees must be listed here. Describe the item, to which group it was given and the total cost. You need not list each legislator who received the gift, only the name of the group. Transfer the total cost to the Lobbyist Activity Report, section **5E**.

| Describe the gift(s) | Which employer provided the gift? | Which group received the gift? | Total cost of gift(s) |
|----------------------|-----------------------------------|--------------------------------|-----------------------|

## 2. Participation in a Panel or Speaking Engagement

Report expenditures on a particular person in the categories listed below when such expenditure was for the individual's participation in a panel or speaking engagement. Transfer the totals to section 5 on the Lobbyist Activity Report.

| Recipient name and event | Total \$ |
|--------------------------|----------|
| •                        | expended |

# 3. Subjects of Lobbying

For each recipient identified in 1, 1a & 2 above, explain briefly the subjects of lobbying. List the individual or group recipient and then the subject matter of the lobbying. Example: "Del. Joe Jones – Health Care" or "House Finance Committee - Environment."