## West Virginia Ethics Commission

Lobbyist Activity Report Form
2024-1

Late reporting fine - $\$ 10$ per business day past the due date (\$250 maximum)

| West Virginia Ethics Commission |  |
| :---: | :---: |
| Attn: Lobbyist Registrar |  |
| 210 Brooks St., Ste. 300 |  |
| Charleston, WV 25301 |  |
| 304-558-0664 | No faxed copies |
| For office use only: |  |
| Postmark | Rec'd ${ }^{\text {5-16-2024 }}$ |
| Days late 1 | Fine 10.00 |


| 1. Name and contact information |  |
| :--- | :--- |
| Name Joseph T Johns  <br> Address808 Greenbrier Street <br>  <br> City, State Zip $\underline{\text { Charleston, WV 25311 }}$ Phone 304-720-2329 |  |

2. Reporting period for which this activity report is being filed

| Check | Report | Period | Due Date |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| x | 2024-1 | 1/1/24-4/30/24 | 5/15/2024 |  |  |  |  |  |
|  |  |  |  | somic |  |  |  |  |
|  |  |  |  |  |  |  |  |  |


| 3. List all employers/organizations that you represent as a lobbyist |  |
| :--- | :--- | :--- |
| 1. American Express Use additional reporting forms if necessary. <br> 2. 4. <br> 3. 5. |  |

4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."
none

| 5. Expenditures |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| If no expenditures, including campaign contributions, mark here: |  |  |  |  |  |  |  |  |
| If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report. |  |  |  |  |  |  |  |  |
| Expenditure Categories |  | Employer 1 | Employer 2 | Employer 3 | Employer 4 | Employer 5 | Employer 6 | Total Expended |
| A. | Meals and Beverages | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| B. | Lodging | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| C. | Advertising | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| D. | Travel | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| E. | Gifts | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| F. | Other Expenses | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| G. | Group Expenditures | \$ | \$ | \$ | \$ | \$ | \$ | \$ |
| H. | Campaign Contributions | LIST AMOUNTIN "TOTAL EXPENDED" COLUMN. |  |  |  |  |  | \$0 |
| 1. | TOTAL of all expenditures | \$ | \$ | \$ | \$ | \$ | \$ | \$0 |

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.

| Lobbyist Name | Joseph T Johns |
| :--- | :--- |

6. Total of all expenditures from line 5-I. (on page 1 )

## 7. Lobbyist certification - Please read and sign below.



