

West Virginia Ethics Commission

# Lobbyist Activity Report Form

2023-03

West Virginia Ethics Commission

Attn: Lobbyist Registrar

210 Brooks St., Ste. 300

Charleston, WV 25301

304-558-0664

No faxed copies

For office use only:

Postmark \_\_\_\_\_ Rec'd \_\_\_\_\_  
Days late \_\_\_\_\_ Fine \_\_\_\_\_

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

**1. Name and contact information**

Name Rachel Coffman

Phone 304-549-8991

Address 44 Coffman Estates

Email rachel@coffmancollaborative.com

City, State Zip Charleston, WV 25312

**2. Reporting period for which this activity report is being filed**

Check	Report	Period	Due Date				
x	2023-3	9/1/23-12/31/23	1/15/24				

**3. List all employers/organizations that you represent as a lobbyist**

Use additional reporting forms if necessary.

- |  |  |
|--|--|
| 1. <u>EnCircle</u>                           | 4. <u>Geographic Solutions</u>                     |
| 2. <u>Motion Picture Association</u>         | 5. <u>Facing Hunger Foodbank</u>                   |
| 3. <u>Entertainment Software Association</u> | 6. <u>WV Veterinary Medical Association</u>        |
|  | 7. <u>National Theater Owners Association - WV</u> |
|  | 8. <u>YWCA of Charleston</u>                       |


**4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."**

I/DD Wavier Rate Study and Veterinary Tution Contract Program

**5. Expenditures**

If no expenditures, including campaign contributions, mark here:

If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.

Expenditure Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A. Meals and Beverages	\$ 246.07	\$	\$	\$	\$	\$	\$ 246.07
B. Lodging	\$	\$	\$	\$	\$	\$	\$
C. Advertising	\$	\$	\$	\$	\$	\$	\$
D. Travel	\$	\$	\$	\$	\$	\$	\$
E. Gifts	\$	\$	\$	\$	\$	\$	\$
F. Other Expenses	\$	\$	\$	\$	\$	\$	\$
G. Group Expenditures	\$	\$	\$	\$	\$	\$	\$
H. Campaign Contributions	LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. 						\$ 0
I. TOTAL of all expenditures	\$	\$	\$	\$	\$	\$	\$ 246.07

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.

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\*\* There were no expenditures for Employer 7 or 8.