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By WV Ethics Commission at 1:49 pm, Sep 01, 2023

West Virginia Ethics Commission

Lobbyist Activity Report Form

2023-02

West Virginia Ethics Commission
Attn: Lobbyist Registrar
210 Brooks St., Ste. 300
Charleston, WV 25301
304-558-0664

No faxed copies

For office use only:

Postmark _____ Rec'd _____
Days late _____ Fine _____

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

1. Name and contact information

Name Julie Serrano
Address 300 Frank W Burr Blvd, Suite 70

City, State Zip Teaneck, NJ 07666

Phone (201) 871-1210
Email julie.serrano@jti.com

2. Reporting period for which this activity report is being filed

Check	Report	Period	Due Date				
x	2023-2	5/1/23-8/31/23	9/15/23				

3. List all employers/organizations that you represent as a lobbyist

Use additional reporting forms if necessary.

- Japan Tobacco International U.S.A., Inc.
- _____
- _____
- _____
- _____
- _____


4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."

SB 84 - A BILL to amend and reenact §11-17-2, §11-17-3, and §11-17-7 of the Code of West Virginia, 1931, as amended; and to repeal §11-17-4a, §11-17-4b, and §11-17-9 of said code, all relating to the Tobacco Products Excise Tax Act; repealing discounts on tax stamps; adding definition of "electronic smoking device"; increasing taxes on tobacco products; and providing that 10 percent of the revenue collected be dedicated to the West Virginia Division of Tobacco Prevention.

5. Expenditures

If no expenditures, including campaign contributions, mark here: X

If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.

Expenditure Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A. Meals and Beverages	\$	\$	\$	\$	\$	\$	\$
B. Lodging	\$	\$	\$	\$	\$	\$	\$
C. Advertising	\$	\$	\$	\$	\$	\$	\$
D. Travel	\$	\$	\$	\$	\$	\$	\$
E. Gifts	\$	\$	\$	\$	\$	\$	\$
F. Other Expenses	\$	\$	\$	\$	\$	\$	\$
G. Group Expenditures	\$	\$	\$	\$	\$	\$	\$
H. Campaign Contributions	LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. 						\$
I. TOTAL of all expenditures	\$	\$	\$	\$	\$	\$	\$

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.

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