

Received
MAY 14 2020
WV Ethics Commission

West Virginia Ethics Commission
Lobbyist Activity Report Form
2020-01

West Virginia Ethics Commission
Attn: Lobbyist Registrar
210 Brooks St., Ste. 300
Charleston, WV 25301
304-558-0664 No faxed copies
For office use only:
Postmark _____ Rec'd _____
Days late _____ Fine _____

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

1. Name and contact information

Name John F. McCuskey Phone 304-610-2255
 Business Address 1411 Virginia St. E. Business Email jmccuskey@shumanlaw.com
Charleston,
 City, State Zip Charleston, WV 25301

2. Reporting period for which this activity report is being filed

Check	Report	Period	Due Date				
x	2020-1	1/1/20 - 4/30/20	5/15/2020				

3. List all employers/organizations that you represent as a lobbyist Use additional reporting forms if necessary.

1. Mountain State Beverage, Inc 4. _____
 2. _____ 5. _____
 3. _____ 6. _____

4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."

phone call to other lobbyist and discussions with chair re pending legislation

5. Expenditures

If no expenditures, including campaign contributions, mark here:

If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.

Expenditure Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A. Meals and Beverages	\$ 0	\$	\$	\$	\$	\$	\$ 0
B. Lodging	\$ 0	\$	\$	\$	\$	\$	\$ 0
C. Advertising	\$ 0	\$	\$	\$	\$	\$	\$ 0
D. Travel	\$ 0	\$	\$	\$	\$	\$	\$ 0
E. Gifts	\$ 0	\$	\$	\$	\$	\$	\$ 0
F. Other Expenses	\$ 0	\$	\$	\$	\$	\$	\$ 0
G. Group Expenditures	\$ 0	\$	\$	\$	\$	\$	\$ 0
H. Campaign Contributions	LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.						\$ 5700.00
I. TOTAL of all expenditures	\$ 0	\$	\$	\$	\$	\$	\$ 5700.00

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.