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 WV Ethics Commission

West Virginia Ethics Commission
Lobbyist Activity Report Form
 2019-03

West Virginia Ethics Commission
 Attn: Lobbyist Registrar
 210 Brooks St., Ste. 300
 Charleston, WV 25301
 304-558-0664 *No faxed copies*
 For office use only:
 Postmark _____ Rec'd _____
 Days late _____ Fine _____

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

1. Name and contact information

Name L Gil White Phone 304 280 6966
 Business Address P.O. Box 1588 Business Email gil.white@steptoe-johnson.com
 City, State Zip Charleston WV 25326-1588

2. Reporting period for which this activity report is being filed

Check	Report	Period	Due Date
x	2019-3	9/1/19 - 12/31/19	1/15/2020

3. List all employers/organizations that you represent as a lobbyist *Use additional reporting forms if necessary.*

1. Steptoe & Johnson 4. Facebook Inc.
 2. West Virginia Credit Union League 5. CGI Technology & Solutions
 3. Antero Energy 6. UTEC (Utilities, Telecommuications, Energy Coalition)

4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."

NONE 7. Motorola Solutions 8. First Energy Solutions 9. Northeast Natural Energy 10. Churchill Downs
 11. Aetna Inc. 12. Appalachian Power 13. Caiman Energy 14. CVS Health 15. ENCOVA Mutual Insurance Group 16. Wheeling Hospital
 17. NFIB 18. WV Press Association 19. PrimeCare Medical of WV 20. Westlake Chemical Corporation

5. Expenditures

If no expenditures, including campaign contributions, mark here:

If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.

Expenditure Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A. Meals and Beverages	\$	\$	\$	\$	\$	\$	\$
B. Lodging	\$	\$	\$	\$	\$	\$	\$
C. Advertising	\$	\$	\$	\$	\$	\$	\$
D. Travel	\$	\$	\$	\$	\$	\$	\$
E. Gifts	\$	\$	\$	\$	\$	\$	\$
F. Other Expenses	\$	\$	\$	\$	\$	\$	\$
G. Group Expenditures	\$	\$	\$	\$	\$	\$	\$
H. Campaign Contributions	LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.						\$
I. TOTAL of all expenditures	\$	\$	\$	\$	\$	\$	\$ 0.00

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.