

Received
 JAN 13 2020
 WV Ethics Commission

West Virginia Ethics Commission
Lobbyist Activity Report Form
 2019-03

West Virginia Ethics Commission
 Attn: Lobbyist Registrar
 210 Brooks St., Ste. 300
 Charleston, WV 25301
 304-558-0664 No faxed copies
 For office use only:
 Postmark _____ Rec'd _____
 Days late _____ Fine _____

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

1. Name and contact information

Name Joseph Leighton Phone 415-389-6800
 Business Address c/o 2350 Kerner Blvd., Ste 250 Business Email chevron@nmgovlaw.com
 City, State Zip San Rafael, CA 94901

2. Reporting period for which this activity report is being filed

Check	Report	Period	Due Date				
x	2019-3	9/1/19 - 12/31/19	1/15/2020				

3. List all employers/organizations that you represent as a lobbyist *Use additional reporting forms if necessary.*

1. Chevron USA, Inc. and Its Affiliates 4. _____
 2. _____ 5. _____
 3. _____ 6. _____


4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."

1) Office of the Senate President - Pooling, Deep Well Spacing, Severance Tax; 2) House Majority Leader - Business Climate, Pooling, Severance Tax;
 3) Oil & Gas Conservation Commission - Deep well spacing and environmental matters;
 4) Department of Transportation, Division of Highways and Governor's Office - Road Repairs and funding maintenance of roads

5. Expenditures

If no expenditures, including campaign contributions, mark here:

If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.

Expenditure Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A. Meals and Beverages	\$ 0.00	\$	\$	\$	\$	\$	\$ 0.00
B. Lodging	\$ 0.00	\$	\$	\$	\$	\$	\$ 0.00
C. Advertising	\$ 0.00	\$	\$	\$	\$	\$	\$ 0.00
D. Travel	\$ 0.00	\$	\$	\$	\$	\$	\$ 0.00
E. Gifts	\$ 0.00	\$	\$	\$	\$	\$	\$ 0.00
F. Other Expenses	\$ 0.00	\$	\$	\$	\$	\$	\$ 0.00
G. Group Expenditures	\$ 0.00	\$	\$	\$	\$	\$	\$ 0.00
H. Campaign Contributions	LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. 						\$ 0.00
I. TOTAL of all expenditures	\$ 0.00	\$	\$	\$	\$	\$	\$ 0.00

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.