|  |                       |                                |                         | West Virginia Ethics Commission          |   |                   |                     |
|--|-----------------------|--------------------------------|-------------------------|--|---|-------------------|---------------------|
| <b>Lobb</b> ; 2024-3                     | yist Activi           | ty Report Form                 |                         |  | Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301 304-558-0664 For office use only: Postmark Rec'd |                   | No faxed copies     |
| Late repo                                | rting fine - \$10 pei | r business day past the duead  | ate (\$250 maximum)     |  | Days late   | Fine              |                     |
| 1. Name                                  | and contact in        | nformation                     |                         |  |   |                   |                     |
| Name: E                                  | Brenda Nichols        | Harper                         |                         | Phone                                    | e: (304) 347-2467   |                   |                     |
| Address: 200 Association Drive Suite 200 |                       |                                |                         | Email: brenda.harper2@elevancehealth.com |   |                   |                     |
| City, Sta                                | ate Zip: Charles      | ston, WV 25311                 |                         |  |   |                   |                     |
| 2. Repo                                  | rting period fo       | r which this activity rep      | port is being file      | ed                                       |   |                   |                     |
| Check                                    | Report                | Period                         | DueDate                 |  |   |                   |                     |
| Х  | 2023-2024             | 9/1/24 - 12/31/24              | 1/15/25                 |  |   |                   |                     |
| 3. List a                                | ll employers/o        | rganizations that you r        | epresent as a lo        | bbyist                                   | Use additional  | reporting fo      | rms if necessary.   |
| 1: Elev                                  | ance Health and       | l its Affiliates               |                         |  |   |                   |                     |
| 4. Lobby                                 | ying activity su      | mmary - If there was n         | o activity or ex        | penditur                                 | es, indicate "none."  |                   |                     |
| none                                     |                       |                                |                         |  |   |                   |                     |
| Name                                     |                       | Total expended                 |                         |  |   |                   |                     |
| Total of a expenditu                     | <del></del>           |                                |                         |  |   |                   |                     |
| If you spor                              | nsored or contribute  | ed to any group event or share | ed expenses, list the t | total expend                             | led in category 5G immed  | iately above. Cor | nplete and attach a |

To the best of my knowledge, the information contained hereon and on any attached materials is true, correct and complete. I understand that it is a violation of WV Code §6B-3-9 to willfully and knowingly file a false or incomplete report. I further

**Lobbyist Name: Brenda Nichols Harper** 

Schedule B for each event.

Lobbyist Signature: \_

7. Lobbyist certification – Please read and sign below.

understand that if convicted of such an act, I may be fined, sentenced to jail or both.

Name: Brenda Nichols Harper Date: 1/13/25

## **Schedule A: WV Lobbyist Expenditure Details**

(Attach this completed sheet to the Lobbyist Activity Report)

Complete this form if you have made or shared any expenditure **other** than group entertainment on a public official or employee during this reporting period. If you have made expenditures in these categories - (1) *Meals & Beverages*, (2) *Lodging*, (3) *Travel*, (4) *Gifts*, (5) *Other Expenditures* - list below, you must report it in sections 1 or 2 on this form.

If you shared any of these expenditures with another lobbyist, note who shared the expenditures in the area below the recipient's name. You are not required to report on Schedule A detailed expenditures on Advertising, Contributions [including political contributions] and Group Entertainment. Expenditures in those categories must be reported on the Lobbyist Activity Report and/or Schedule B.

# 1. Expenditure Details - (include shared expenditures not reported on Schedule B)

Report all expenditures in any of the categories listed below on a particular person or member of their immediate family EXCEPT those reported in Section 1a or 2 (below) or any portion of a "Group Entertainment" OR "Shared Expense" event which are to be reported on Schedule B. Transfer the totals to section 5 on the Lobbyist Activity Report. If you shared expenditures with another lobbyist, identify who shared the cost in the area below each recipient's name.

| Recipients | Total \$ |
|------------|----------|
|            | expended |

#### 1a Gifts (Group)

Ordinarily gifts to individual legislators must not exceed \$25. Gifts such as key chains, mugs, and calendars given to ALL members of the House or Senate, the entire Legislature or to standing or joint committees must be listed here. Describe the item, to which group it was given and the total cost. You need not list each legislator who received the gift, only the name of the group. Transfer the total cost to the Lobbyist Activity Report, section **5E**.

| Describe the gift(s) | Which employer provided the gift? | Which group received the gift? | Total cost of gift(s) |
|----------------------|-----------------------------------|--------------------------------|-----------------------|

### 2. Participation in a Panel or Speaking Engagement

Report expenditures on a particular person in the categories listed below when such expenditure was for the individual's participation in a panel or speaking engagement. Transfer the totals to section 5 on the Lobbyist Activity Report.

| Recipient name and event | Total \$ |
|--------------------------|----------|
| -                        | expended |

# 3. Subjects of Lobbying

For each recipient identified in 1, 1a & 2 above, explain briefly the subjects of lobbying. List the individual or group recipient and then the subject matter of the lobbying. Example: "Del. Joe Jones – Health Care" or "House Finance Committee - Environment."