

# Lobbyist Activity Report Form

2024-1

West Virginia Ethics Commission  
 Attn: Lobbyist Registrar  
 210 Brooks St., Ste. 300  
 Charleston, WV 25301

304-558-0664 No faxed copies

**RECEIVED**

For office use only:

Postmark \_\_\_\_\_

Rec'd \_\_\_\_\_

Days late \_\_\_\_\_

Fine \_\_\_\_\_

By WV Ethics Commission at 2:10 pm, May 10, 2024

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

**1. Name and contact information**

Name Curtis McDonald

Phone 704-923-2293

Address 930 Baron Road

Email curtis.mcdonald@bms.com

City, State Zip Waxhaw, NC 28173

**2. Reporting period for which this activity report is being filed**

Check	Report	Period	Due Date				
x	2024-1	1/1/24-4/30/24	5/15/2024				

**3. List all employers/organizations that you represent as a lobbyist**

*Use additional reporting forms if necessary.*

- |  |          |
|--|----------|
| 1. <u>Bristol Myers Squibb Company</u> | 4. _____ |
| 2. _____                               | 5. _____ |
| 3. _____                               | 6. _____ |

**4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."**

340B Drug Pricing Program

**5. Expenditures**

If no expenditures, including campaign contributions, mark here:

If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.

Expenditure Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A. Meals and Beverages	\$	\$	\$	\$	\$	\$	\$
B. Lodging	\$	\$	\$	\$	\$	\$	\$
C. Advertising	\$	\$	\$	\$	\$	\$	\$
D. Travel	\$	\$	\$	\$	\$	\$	\$
E. Gifts	\$	\$	\$	\$	\$	\$	\$
F. Other Expenses	\$	\$	\$	\$	\$	\$	\$
G. Group Expenditures	\$	\$	\$	\$	\$	\$	\$
H. Campaign Contributions	LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.						\$
I. TOTAL of all expenditures	\$	\$	\$	\$	\$	\$	\$ 0.00

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.

Lobbyist Name	Curtis McDonald
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6. Total of all expenditures from line 5-I. (on page 1)	0.00
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**7. Lobbyist certification – Please read and sign below.**

To the best of my knowledge, the information contained herein and any attached materials is true, correct and complete. I understand that it is a violation of WV Code §6B-2-1 to knowingly provide false information. I further understand that if convicted of such an act, I may be fined, sentenced to

Lobbyist Signature: \_\_\_\_\_

Date: 5.10.24