## **RECEIVED**

By WV Ethics Commission at 11:49 am, Jan 09, 2024

**West Virginia Ethics Commission** 

## **Lobbyist Activity Report Form**

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

2023-03

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301

304-558-0664 No faxed copies

For office use only:

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 Rec'd

 Days late
 Fine

1. N	ame and co	ontact information								
Name Sean Stephenson						Phone _	Phone (202) 756-5747			
Address 325 7th Street NW, 9th Floor						Email_ <u>S</u>	Email_sstephenson@pcmanet.org			
City, S	tate Zip $\underline{ extbf{W}}$	ashington, DC	20004							
2. R				tio being filed						
2. Reporting period for which this activity report is being filed  Check Report Period Due Date									<u> </u>	
Х	2023-3	9/1/23-12/31/23	1/15/24	-						
	2023 3	3/1/23 12/31/23	1,13,21	-						
				-						
	l						L		L	
3. List all employers/organizations that you represent as a lobbyist Use additional reporting forms if necessary.										
1.	Pharma	ceutical Care N	/Ianagemen	nt Associatio	on 4.					
			Ü							
					5					
3.					6					
4. Lo	obbving act	ivity summary - If t	here was no a	ctivity or expen	ditures. indicate	e "none."				
		-			·		.4: 4. :			
<u> 188</u>	ues reiau	ing to pharmac	y benefits i	nanagers (P	Bivis), speci	incarry in reis	ation to inst	irance, prio	<u>r authorization</u>	
gold	carding.	, insulin copays	and electr	onic portals	•					
gold carding, insulin copays and electronic portals.										
5. E:	xpenditures	s								
		s, including campai	an contributio	ns. mark here:	X					
	-	ey on any public offi			_ , ,	liate family list t	he amounts sn	ent in each of	the following	
		ch employer you rep					ine amounts sp	ent in each or	are ronowing	
Expenditure Categories			Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended	
Α.		d Beverages	\$	\$	\$	\$	\$	Ś	\$	
В.	Lodging		\$	\$	\$	\$	\$	\$	\$	
C.	Advertisir	ng	\$	\$	\$	\$	\$	\$	\$	
D.	Travel	· o	\$	\$	\$	\$	\$	\$	\$	
E.	Gifts		\$	\$	\$	\$	\$	\$	\$	
F.	Other Exp	enses	\$	\$	\$	\$	\$	\$	\$	
<u> </u>		nondituros	Ċ	¢	¢	Ċ	Ċ	Ċ	ć	

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.

\$

\$

\$

LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.

\$

0.00

**Campaign Contributions** 

**TOTAL of all expenditures** 

Н.