## **RECEIVED**

By WV Ethics Commission at 12:08 pm, Jan 02, 2024

**West Virginia Ethics Commission** 

## **Lobbyist Activity Report Form**

2023-03

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301

304-558-0664

No faxed copies

For office use only:

Postmark\_\_\_\_\_\_
Days late \_\_\_\_\_

Rec'd\_\_\_\_\_ Fine

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

			-			2.10					
1. 1	Name and contact information										
m'								Phone 304-541-2969			
							_				
Address 1124 Shannock Rd. Em								m cris	t alw	VBA Com	
City, S	State Zip Chos.	M	V	29	531	4					
2. F	Reporting period for which this	activity	repor	t is bei	ng filed	and the second s					
Check			Date								
х	2023-3 9/1/23-12/31/23	3 1/15	5/24								
								,1			
3. List all employers/organizations that you represent as a lobbyist  Use additional reporting forms if necessary.											
1/2											
2 5											
36											
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."											
4. Loppying activity summary - it there was no activity or expenditures, indicate frome.											
$V \land v \Leftrightarrow v$											
5. E	Expenditures		***************************************		· · · · · · · · · · · · · · · · · · ·	V					
	 expenditures, including campa	ian cont	ributio	ns. mo	irk here:						
-	spent money on any public off		Name and Administration of the Owner, where the Control of the Con			nis or her imme	diate family, list	the amounts sp	ent in each of t	the following	
	ories per each employer you re										
	nditure Categories	Emplo	-	Employer 2		Employer 3	Employer 4	Employer 5	Employer 6	Total Expended	
A.	Meals and Beverages	\$		\$	9	\$	\$	\$	\$	\$	
В.	Lodging	\$	1	\$	1	\$	\$	\$	\$	\$	
C.	Advertising	\$	1/1	\$		\$	\$	\$	\$	\$	
D.	Travel	\$		\$		1\$	\$	\$	\$	\$	
E.	Gifts	\$	C	\$	X	\$	\$	\$	\$	\$	
F.	Other Expenses	\$		\$ /	1/	\$	\$	\$	\$	\$	
G.	Group Expenditures	\$		\$	V	\$	\$	\$	\$	\$	
Н.	Campaign Contributions	LIST AMOUN		T İN "TOTAL EXF		PENDED" COLU	MN.			\$	
1.	TOTAL of all expenditures	\$		\$		\$	\$	\$	\$	\$	
-	sponsored or contributed to a	ny group	event	or sha	red expe	nses, list the tot	al expended in o	ategory 5G imn	nediately above	e. Complete and	