## **RECEIVED**

By WV Ethics Commission at 2:56 pm, Jan 08, 2024

**West Virginia Ethics Commission** 

## **Lobbyist Activity Report Form**

2023-03

**West Virginia Ethics Commission** Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301 304-558-0664 No faxed copies For office use only: **Postmark** Rec'd\_ Days late

Lute 7	cportnig ji	ne - \$10 per busin	<i>m</i> )		382	- 2/5	- 37				
1. Name and contact information											
	Name John Canfield						Phone(304) 590-9553				
Address 200 Association Drive, Suite 200						Email_	mailjohn.canfield@elevancehealth.com				
City, State Zip Charleston, WV 25311											
2. Reporting period for which this activity report is being filed											
Check											
×	2023-3	9/1/23-12/31/23	1/15/24			23.33					
							<del>-  </del>		-+		
				NAME OF THE OWNER.					-		
3. List all employers/organizations that you represent as a lobbyist  Use additional reporting forms if necessary.											
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,										
1. Elevance Health, and its Affiliates 4											
2.	2 5										
3 6											
A Lobbuing activity common 16th accommon to the common to											
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."											
Health Care; Insurance; Medicaid											
5. Expenditures											
If no expenditures, including campaign contributions, mark here:											
						ate family list	the amounts en	ent in each of	ha fall	auding.	
If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.											
	diture Categ		Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total	Expended	
A.	Meals and	Beverages	5 0	\$	\$	\$	\$	\$	\$	0	
B.	Lodging		\$ 0	\$	\$	\$	Š	\$	\$	0	
C.	Advertisin	8	5 0	\$	\$	\$	\$	\$	\$	D	
D.	Travel		\$ 7	\$	\$	\$	\$	\$	Ś	0	
E.	Gifts		\$ 0	\$	\$	\$	\$	\$	\$	0	
F.	Other Exp		\$ 0	\$	\$	\$	\$	\$	\$	0	
G.	Group Exp		\$ D	\$	\$	\$	\$	\$	\$	0 00	
H.	Campaign Contributions LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.							\$ 250			
l.			\$ 0	\$	\$	\$	\$	\$	5 3	50 -	
If you s	If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and										

Continued on page 2