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By WV Ethics Commission at 8:38 am, Sep 01, 2023

**West Virginia Ethics Commission** 

## **Lobbyist Activity Report Form**

2023-02

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301 304-558-0664

For office use only: Postmark\_\_\_\_\_

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No faxed copies

Rec'd

Late reporting fine - \$10 per business day past the due date (\$250 maximum)						Days late	ys late Fine			
1. N	lame and co	ontact information	the special control of the second of	The second of th	NA THE PROPERTY OF THE PROPERT	t small life (a)			Printers Millyhold Sydney January 1880	
Name Chall Evages Address 260 Bethany Fixe							Phone 304-238-8479 Email 6 Francisco y Al WA are			
City, S	tate Zip	Wheeling		V 20	THE THREE THE THE THE THREE TH			ent.	APPENDING OF THE PROPERTY OF T	
2. R	eporting pe	eriod for which this	activity repor	t is being filed	- Tathandhalan - An-a					
Check	Report	Period	Due Date		THE STREET					
X	2023-2	5/1/23-8/31/23	9/15/23	at kilotte						
			o.5000000000000000000000000000000000000							
3. List all employers/organizations that you represent as a lobbyist							Use additional reporting forms if necessary.			
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1.	NWT	** ***********************************	ne uvar		4		1	WWW.Watthorner.		
2.				- Arman	5					
3					6					
3.		20 14 76 Am 14		***************************************					And the state of t	
4. Lc	bbying act	ivity summary - If th	here was no a	ctivity or exper	nditures, indicate	e "none."				
las	93.6									
5. Ex	penditures			PR/PHH2-1-						
	·			4. 6.			-			
		, including campaig					.,		1 7 11	
		y on any public office					the amounts sp	ent in each of i	the following	
	liture Categ	h employer you rep					Complexes E	Empleyey C	Tabal Francisco	
			Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended	
A.		Beverages	\$	\$	\$	\$	\$	\$	\$	
B.	Lodging	_		\$	\$	\$	\$	\$	\$	
C.	Advertisin	g	\$	\$	\$	\$	\$	\$	\$	
D.	Travel Gifts		\$	\$	\$		\$	\$	\$	
E.			\$	\$	\$	\$	\$	\$	\$	
F. Other Expenses		enses	\$	>	>	3	>	\$	\$	

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If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and

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LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.

Continued on page 2

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**Group Expenditures** 

attach a Schedule B for each event.

Campaign Contributions

TOTAL of all expenditures

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