

3 2023 MAY

Lobbyist Activity Report Form West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300

2023-01

West Virginia Ethics Commission Charleston, WV 25301 304-558-0664

For office use only: Postmark_

Days late

No faxed copies

Rec'd_

Fine

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

Late reporting fine \$20 per business way past the wate (\$250 maximum)										
1. Name and contact information										
Name	SEAN STEPHENSON						Phone 202-756-5747			
Address 325 7TH STREET, NW, 9TH FLOOR Email SSTEPHENSON@PC									NET.ORG	
Elliuli										
City, State Zip WASHINGTON, DC 20004										
9 Book and the state of the sta										
2. Reporting period for which this activity report is being filed										
Check	2023-01	Period 1/1/23-4/30/23	Due Date 5/15/23							
X	2023-01	1/1/23-4/30/23	3/13/23			- 1				
1. PHARMACEUTICAL CARE MANAGEMENT ASSOCIATION 4.										
2.	2 5									
3.	3 6									
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."										
LOBBIED ON THE FOLLOWING LEGISLATIVE PROPOSALS:SB 267, HB 2535, SB 618, SB 347, HB 2678, SB 557,										
HB 2988, HB 2429, HB 2111										
5. Ex										
If no expenditures, including campaign contributions, mark here:										
If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following										
categories per each employer you represent. Complete and attach Schedule A to this report.										
Expen	diture Categ	ories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended	
A.	Meals and	Beverages	\$	\$	\$	\$	\$	\$	\$	
B.	Lodging		\$	\$	\$	\$	\$	\$	\$	
C.	Advertising		\$	\$	\$	\$	\$	\$	\$	
D.	Travel		\$	\$	\$	\$	\$	\$	\$	
E.	Gifts		\$	\$	\$	\$	\$	\$	\$	
F.	Other Exp	enses	\$	\$	\$	\$	\$	\$	\$	
G.	Group Expenditures		\$	\$	\$	\$	\$	\$	\$	
H.	Campaign Contributions LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.							\$		
1.		all expenditures	\$	\$	\$	\$	\$	\$	\$	
If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event										
arrach	a schedule	K TOT PACE EVERT								