## Received

MAY 4 2023

**West Virginia Ethics Commission** 

## **Lobbyist Activity Report Form**

2023-01

WV Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301 304-558-0664

No faxed copies

Late reporting fine - \$10 per business day past the due date (\$250 maximum)  Rec'd  Days late Fine										
1. Name and contact information										
Name Nikolas Nartowicz							Phone 202-466-3234			
Address 1310 L St. NW						<sub>Email</sub> n	nartowicz@au.org			
Suite 200										
City, State Zip Washington, DC 20001										
2. Reporting period for which this activity report is being filed										
Check	Report	Period	Due Date							
х	2023-01	1/1/23-4/30/23	5/15/23							
3. List all employers/organizations that you represent as a lobbyist										
1. Americans United for Separation of Church and State       4										
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."										
Spoke with legislative staffer and submitted written testimony re: HB 3042 and potential implications for church-state separation.  Submitted written testimony to members on SB 619 regarding potential implications for church-state separation.										
5. Expenditures										
If no expenditures, including campaign contributions, mark here:										
If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.										
Expenditure Categories Employer 1 Employer 2 Employer 3 Employer 4 Employer 5 Employer 6 Total Expended									Total Expended	
A.	Meals and	Beverages	\$	\$	\$	\$	\$	\$	\$	
B.	Lodging		\$	\$	\$	\$	\$	\$	\$	
C.	Advertisin	g	\$	\$	\$	\$	\$	\$	\$	
D.	Travel		\$	\$	\$	\$	\$	\$	\$	

If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.

\$

\$

\$

LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.

Continued on page 2

\$

\$

\$

\$

\$

\$

\$

\$

\$

\$

Other Expenses

**Group Expenditures** 

Campaign Contributions

**TOTAL of all expenditures** 

\$

\$

\$

\$

\$

Gifts

E.

F.

G.

Н.