## Received

## MAY 4 2023

**West Virginia Ethics Commission** 

WV Ethics Commission

## **Lobbyist Activity Report Form**

2023-01

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301

304-558-0664 For office use only: Postmark\_

No faxed copies

Rec'd\_

Late reporting fine - \$10 per business day past the due date (\$250 maximum)									
1. N	ame and co	ntact information							
Name John D. Law						Phone 304-546-5162			
Address 2018 Kanawha Boulevard, East						Email john@wvsma.org			
Address						Email	511110111011	na.org	
City, State Zip Charleston, WV 25311									
2. Reporting period for which this activity report is being filed									
Check	Report	Period	Due Date						
ж	2023-01	1/1/23-4/30/23	5/15/23						
						K I I I I			
				die Waster					
3. Lis	List all employers/organizations that you represent as a lobbyist  Use additional reporting forms if necessary.								
	West Virginia State Medical Association								
1.	1. West Virginia State Medical Association 4.								
2.	2 5								
2									
36									
A Labbudan matitude annual litate annual litate annual literature and literature									
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."									
Monitored legislature. Reported to WVSMA members.									
5. Expenditures									
		including campai	an contributio	ne mark horo.	4				
		on any public offi			his or har immor	linto family list	the amounts on	ant in and aft	uh a £allanıda a
categor	ies per each	employer you rep	resent. Com	lete and attach	Schedule A to t	his renort	me amounts sp	ent in each of	ne ronowing
	iture Catego		Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A.	Meals and		\$	\$	\$	\$	\$	\$	
В.	Lodging	serenages	\$	\$	\$	\$	\$	\$	\$
C.	Advertising		\$	\$	\$	\$	\$	\$	\$
D.	Travel		Ś	Ś	S	\$	\$	\$	\$
	Gifts		\$	\$	\$	\$	\$	\$	\$
F.	Other Expe	nses	\$	\$	\$	\$	\$	\$	\$
	Group Expe		\$	\$	\$	\$	\$	\$	\$
		Contributions							
		Il expenditures	Ś	\$	S COLU	yut.	\$	l ¢	\$
		contributed to an			4 *	l evnended is s		\$	Commission
attach a	Schedule B	for each event.	, U P G - G / C		inc the total	ar experience iii G	aregory 30 mills	Cularciy above	Complete and