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By WV Ethics Commission at 3:23 pm, May 09, 2023

West Virginia Ethics Commission

Lobbyist Activity Report Form

2023-01

West Virginia Ethics Commission
Attn: Lobbyist Registrar
210 Brooks St., Ste. 300
Charleston, WV 25301
304-558-0664 No faxed copies
For office use only:
Postmark ______ Rec'd_
Days late _____ Fine_______

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

	,	, , ,							
1. Name and contact information									
Name Gaylene Miller					Phone (Phone (304) 340-4602			
Address 300 Summers Street, Suite 400						Email gmiller@aarp.org			
Address Email String Cast Profig									
City, State Zip Charleston, WV 25301									
2. Reporting period for which this activity report is being filed									
Check	Report Period	Due Date							
х	2023-01 1/1/23-4/30/23	5/15/23							
L									
3. List all employers/organizations that you represent as a lobbyist Use additional reporting forms if necessary.									
AARP WV									
2									
3									
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."									
Prescription drugs (SB 577), Retirement Security (SB 237), Broadband (SB 246), Home and Community Based Services (HB 2024 - State Budget)									
5. Expenditures									
If no expenditures, including campaign contributions, mark here:									
If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following categories per each employer you represent. Complete and attach Schedule A to this report.									
	diture Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended	
Α.	Meals and Beverages	\$	\$	\$	Ś	\$	\$	\$	
В.	Lodging	\$	\$	\$	\$	\$	\$	\$	
C.	Advertising	\$	\$	\$	\$	\$	\$	\$	
D.	Travel	\$	\$	\$	\$	\$	\$	\$	
E.	Gifts	\$	\$	\$	\$	\$	\$	\$	
F.	Other Expenses	\$	\$	\$	\$	\$	\$	\$	
G.	Group Expenditures	\$	\$	\$	\$	\$	\$	\$	
Н.	Campaign Contributions	LIST AMOUN	T IN "TOTAL EX	PENDED" COLU	MN.	CONTRACTOR OF THE SECOND	-	\$	
1.	TOTAL of all expenditures	\$	\$	\$	\$	\$	\$	\$	
	If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and								
attach	attach a Schedule B for each event.								