Received

DEC 21 2022

WW Ethics Commission

West Virginia Ethics Commission

Lobbyist Activity Report Form

2022-03

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301 304-558-0664

For office use only:

Postmark _ Days late _ No faxed copies

Rec'd_

Fine

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

1. N	ame and co	intact information								24-
Name	LOWA.		1041	1	Ed.)	1	Phone _	304-346	- 4571	N 547-99
Name found M. D'Eyll, Ed. D. Phone 304-346-UST, N 549-99 Address 10 W School Bory ASN Email hocullo wusby, org City. State Zip										
/	210	Bal 10	18	1	. ADIT	1.111 16	-222/			
0	. 0,	130x 100	8,	CK	neem	, 100-	- /			
City, St	ate Zip									
-	- B									
2. Reporting period for which this activity report is being filed										
Check	Report	Period	Due [ate						
х	2022-3	9/1/22-12/31/22	1/17/	23						
3. Li	st all emplo	oyers/organizations	that yo	u repr	resent as a lobb	vist	Use	e additional rep	orting forms i	f necessary.
	(u)	School Br	24	1	ARGIN					
1,		- nai 130) MIT	/	11 3200	4				
2 5										
36										
э.						6	7-91			
4. Lo	bbying act	ivity summary - If th	nere wa	s no a	ctivity or exper	nditures, indicat	e "none."			
puldy education issues +AxAtion ischer a										
public Education, ssues; +AXATION, issuec a										
My Hears Affecting public schall public										
luc 4 tim										
- V.										
5. Ex	penditure:	S				CA				
If no e	xpenditure:	s, including campaig	n contr	ibutio	ns, mark here:/					
If you	pent mone	y on any public offic	ial, emp	oloyee	or member of	his or her immed	liate family, list t	the amounts sp	ent in each of t	the following
		ch employer you rep								
Expen	Expenditure Categories			er 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended
A.	Meals and	d Beverages	\$		\$	\$	\$	\$	\$	\$
B.	Lodging		\$		\$	\$	\$	\$	\$	\$
C.	Advertisir	ng	\$		\$	\$	\$	\$	\$	\$
D.	Travel		\$		\$	\$	\$	\$	\$	\$
E.	Gifts		\$		\$	\$	\$	\$	\$	\$
F.	Other Exp	penses	\$		\$	\$	\$	\$	\$	\$
G.	Group Ex	penditures	\$	1	\$	\$	\$	\$	\$	\$
H.	Campaign	Contributions	LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.							\$
1.	TOTAL of	all expenditures	\$ \	1	\$	\$	\$	\$	\$	\$
If you	sponsored o	or contributed to an	y group	event		nses, list the tot	al expended in c	ategory 5G imn	nediately above	e. Complete and
		B for each event.							,	