## **RECEIVED**

By Ethics Commission at 2:24 pm, Jan 17, 2023

**West Virginia Ethics Commission** 

## **Lobbyist Activity Report Form**

2022-03

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301 304-558-0664 For office use only:

Postmark \_ Days late \_ No faxed copies

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

1. Name and contact information										
Name George Capel						Phone '	Phone 304-345-7570			
Address 600 Leon Sullivan Way						_	Email georgecapel@actwv.org			
	City, State Zip Charleston, WV 25301									
City, state Zip Originososi, 14 4 2000 i										
2. Reporting period for which this activity report is being filed										
2. Reporting period for which this activity report is being filed  Check Report Period Due Date										
X	2022-3	9/1/22-12/31/22	1/16/23	-			+			
<u> </u>	2022-3	3/1/22-12/31/22	1/10/23							
				B	-0.0547.35					
3. List all employers/organizations that you represent as a lobbyist  Use additional reporting forms if necessary.										
WV State Building & Construction Trades										
2 5										
3 6										
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."										
None										
5. Expenditures										
If no expenditures, including campaign contributions, mark here:										
If you spent money on any public official, employee or member of his or her Immediate family, list the amounts spent in each of the following										
categories per each employer you represent. Complete and attach Schedule A to this report.										
Expenditure Categories			Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended	
A.	Meals and	Beverages	\$	\$	\$	\$	\$	\$	\$	
B.	Lodging		\$	\$	\$	\$	\$	\$	\$	
C	Advertising	3	\$	\$	\$	\$	\$	\$	\$	
D.	Travel		\$	\$	\$	\$	\$	\$	\$	
E.	Gifts		\$	\$	\$	\$	\$	\$	\$	
F.	Other Expe	nses	\$	\$	\$	\$	\$	\$	\$	
G.	Group Expe		\$	\$	\$	\$	\$	\$	\$	
Н		Campaign Contributions LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.							\$	
l.		ll expenditures	\$	\$	\$	\$	\$	\$	\$0	
If you :	If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and									

attach a Schedule B for each event.