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By Ethics Commission at 10:48 am, Sep 14, 2022

West Virginia Ethics Commission

Lobbyist Activity Report Form

2022-02

West Virginia Ethics Commission Attn: Lobbyist Registrar 210 Brooks St., Ste. 300 Charleston, WV 25301 304-558-0664

For office use only:
Postmark _____

Days late_

No faxed copies

Rec'd

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

1. Name and contact information										
Name Sean Stephenson					Phone	202-756-5747				
Address 325 7th Street NW, 9th Floor						Email Sstephenson@pcmanet.org				
Address										
City, State Zip Washington, DC 20004										
2. Reporting period for which this activity report is being filed										
Z. K	Report Period	Due Date	is being filed							
х	2022-2 5/1/22-8/31/22	9/15/22	-							
3. List all employers/organizations that you represent as a lobbyist										
Pharmaceutical Care Management Association 4.										
2 5										
3 6										
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."										
Issues relating to pharmacy benefits management, specifically WV HB 2263 and rules promulgated by										
the Office of the Insurance Commissioner.										
uie Office of the fristratice Commissioner.										
5. Expenditures										
If no expenditures, including campaign contributions, mark here: X										
If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following										
categories per each employer you represent. Complete and attach Schedule A to this report.										
	diture Categories	Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6		Expended	
A. B.	Meals and Beverages	\$0 \$0	\$	\$	\$	\$	\$	\$		
С.	Lodging Advertising	\$0	\$	\$	\$	\$	\$	\$		
D.	Travel	\$0	\$	Ś	Ś	\$	\$	\$		
E.	Gifts	\$0	\$	\$	\$	\$	\$	\$		
F.	Other Expenses	\$0	\$	\$	\$	\$	\$	\$		
G.	Group Expenditures	\$0	\$	\$	\$	\$	\$	\$		
Н.	Campaign Contributions	LIST AMOUN	LIST AMOUNT IN "TOTAL EXPENDED" COLUMN. \$							
l.	TOTAL of all expenditures	\$	\$	\$	\$	\$	\$		0.00	
	If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and									
attach	attach a Schedule B for each event.									