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By Ethics Commission at 10:46 am, Sep 15, 2022

West Virginia Ethics Commission

Lobbyist Activity Report Form

2022-02

West Virginia Ethics Commission
Attn: Lobbyist Registrar
210 Brooks St., Ste. 300
Charleston, WV 25301
304-558-0664
**For office use only:
Postmark_______
Days late_______
Fine_______
Fine_______

Late reporting fine - \$10 per business day past the due date (\$250 maximum)

1. Name and contact information										
								30		
							Phone 651-587-0730			
Address 6940 Columbia Gateway Drive Email thomas.carlson@edf-re.com										
	Suite 400									
City, State Zip Columbia, _MD 21046										
2. Deposition posical for subjets this patients, report is being filed										
2. R Check	7 1 0									
Х	2022-2	5/1/22-8/31/22	9/15/22	-		-				
	2022 2	3,1,22 3,31,22	3/13/22	1						
				-						
2 List all amployars (arganizations that you represent as a labbuist Lisa additional reporting forms if recovery										
3. List all employers/organizations that you represent as a lobbyist Use additional reporting forms if necessary.										
1.	1. EDF Renewables									
2.	2 5									
2	36.									
o										
4. Lobbying activity summary - If there was no activity or expenditures, indicate "none."										
Renewable Energy, Renewable Energy Development and Operation, Planning and Zoning Issues										
Decommissioning, General Law										
5. Expenditures										
If no expenditures, including campaign contributions, mark here:										
If you spent money on any public official, employee or member of his or her immediate family, list the amounts spent in each of the following										
categories per each employer you represent. Complete and attach Schedule A to this report.										
	diture Categ		Employer 1	Employer 2	Employer 3	Employer 4	Employer 5	Employer 6	Total Expended	
A.		l Beverages	\$	\$	\$	\$	\$	\$	\$	
В.	Lodging		\$	\$	\$	\$	\$	\$	\$	
C.	Advertisin	g	\$	\$	\$	\$	\$	\$	\$	
D.	Travel		\$	\$	\$	\$	\$	\$	\$	
E	Gifts		\$	\$	\$	\$	\$	\$	\$	
F.	Other Exp		\$	\$	\$	\$	\$	\$	\$	
G.	Group Expenditures		\$	\$	\$	\$	\$	\$	\$	
Н.	Campaign Contributions		LIST AMOUNT IN "TOTAL EXPENDED" COLUMN.				1 .		\$	
<u>l.</u>		all expenditures	\$	\$	\$	\$	\$	\$	\$	
	If you sponsored or contributed to any group event or shared expenses, list the total expended in category 5G immediately above. Complete and attach a Schedule B for each event.									